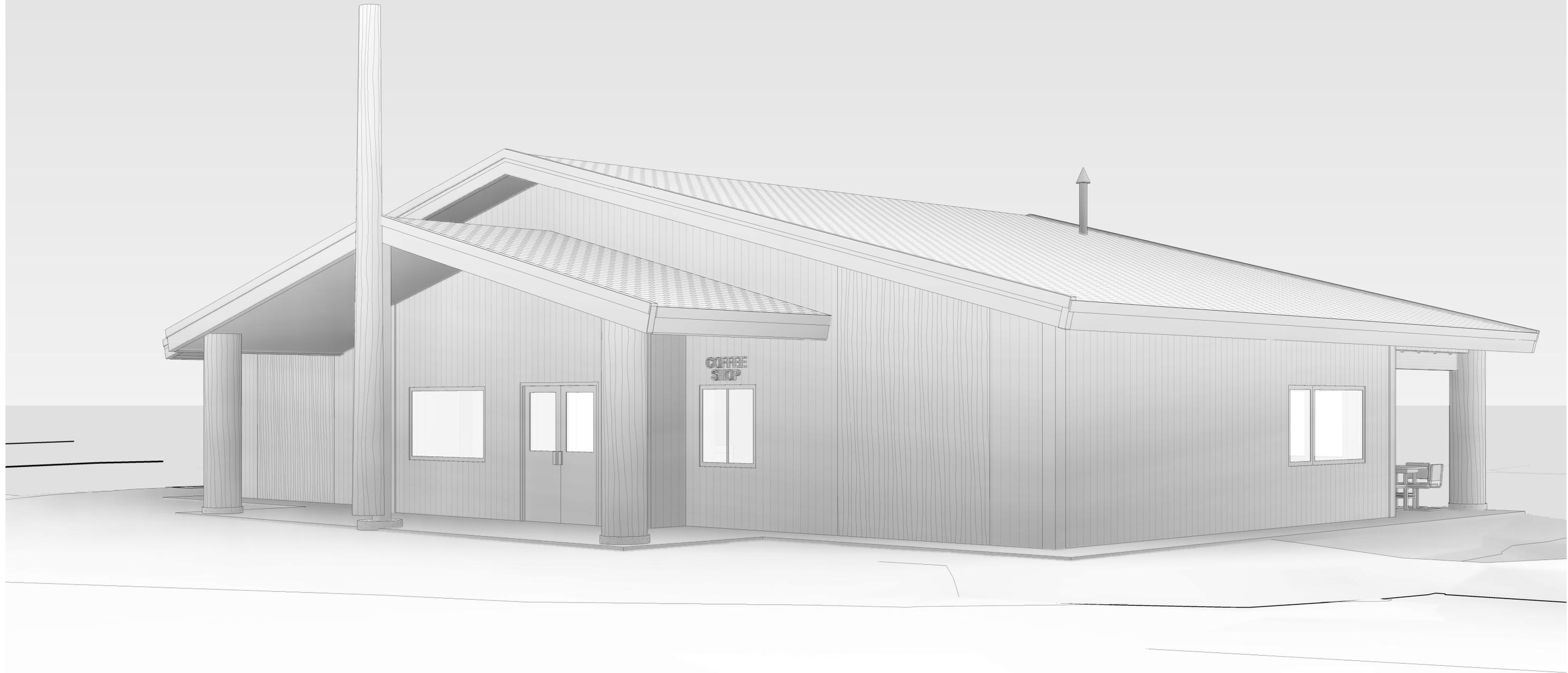


# ANGOON VISITOR CENTER

For  
CITY OF ANGOON

EDA AWARD NO.: 07-79-07673









KATABATIC ENGINEERING  
 PO BOX 210076  
 AUKU BAY, AK 99821  
 503-866-5579  
 HAYDEN@KATABATICENG.COM

MRV # 2227

100% CONSTRUCTION DOCUMENTS  
**ANGOON VISITOR CENTER**

City of Angoon

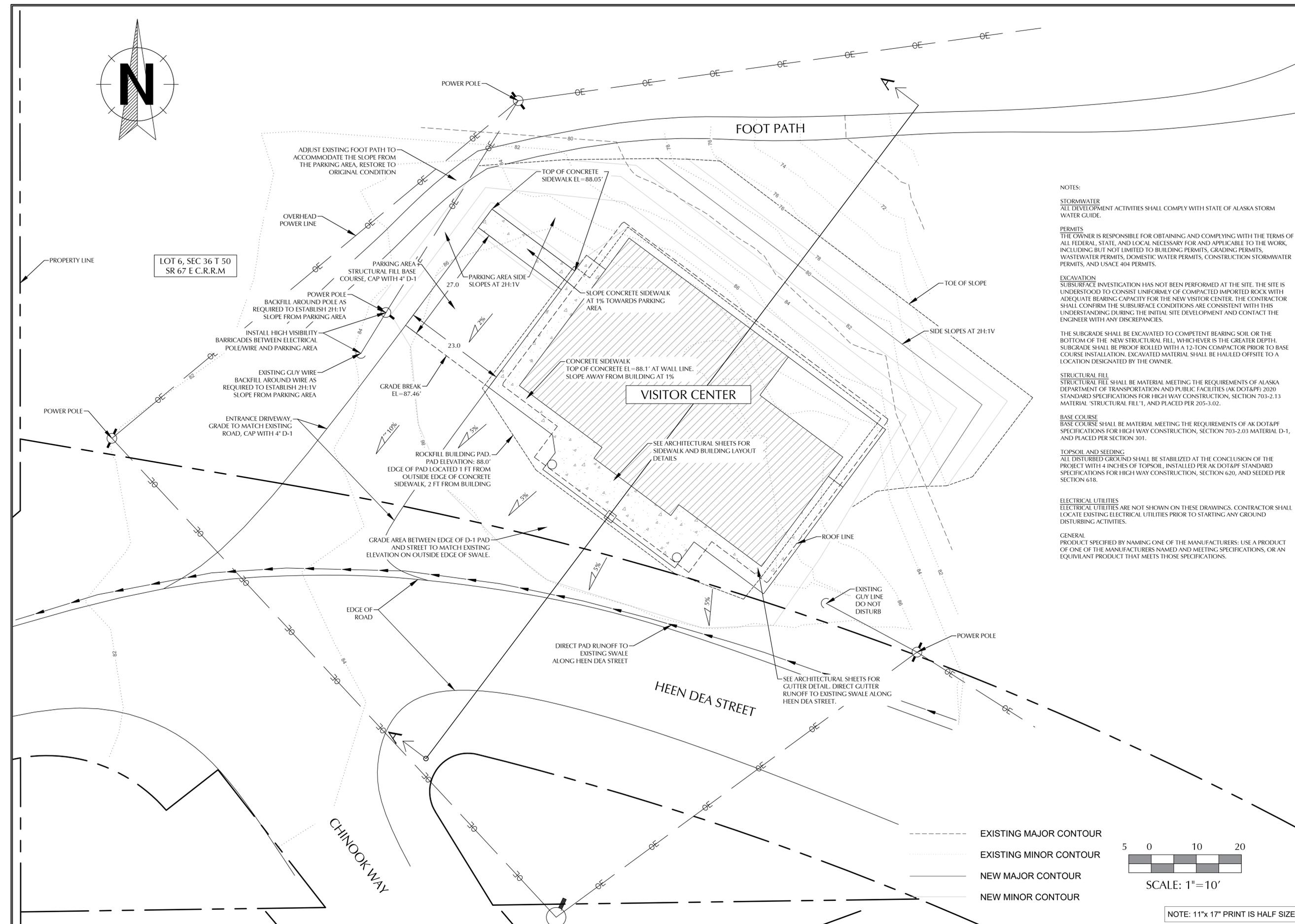
No.	Description	Date

SHEET TITLE:  
**SITE PLAN**

DATE: 11/6/2023

DRAWN: GH  
 CHECKED: GH

SHEET NO.  
**C001**



**NOTES:**

**STORMWATER**  
 ALL DEVELOPMENT ACTIVITIES SHALL COMPLY WITH STATE OF ALASKA STORM WATER GUIDE.

**PERMITS**  
 THE OWNER IS RESPONSIBLE FOR OBTAINING AND COMPLYING WITH THE TERMS OF ALL FEDERAL, STATE, AND LOCAL NECESSARY FOR AND APPLICABLE TO THE WORK, INCLUDING BUT NOT LIMITED TO BUILDING PERMITS, GRADING PERMITS, WASTEWATER PERMITS, DOMESTIC WATER PERMITS, CONSTRUCTION STORMWATER PERMITS, AND USACE 404 PERMITS.

**EXCAVATION**  
 SUBSURFACE INVESTIGATION HAS NOT BEEN PERFORMED AT THE SITE. THE SITE IS UNDERSTOOD TO CONSIST UNIFORMLY OF COMPACTED IMPORTED ROCK WITH ADEQUATE BEARING CAPACITY FOR THE NEW VISITOR CENTER. THE CONTRACTOR SHALL CONFIRM THE SUBSURFACE CONDITIONS ARE CONSISTENT WITH THIS UNDERSTANDING DURING THE INITIAL SITE DEVELOPMENT AND CONTACT THE ENGINEER WITH ANY DISCREPANCIES.

THE SUBGRADE SHALL BE EXCAVATED TO COMPETENT BEARING SOIL OR THE BOTTOM OF THE NEW STRUCTURAL FILL, WHICHEVER IS THE GREATER DEPTH. SUBGRADE SHALL BE PROOF ROLLED WITH A 12-TON COMPACTOR PRIOR TO BASE COURSE INSTALLATION. EXCAVATED MATERIAL SHALL BE HAULED OFFSITE TO A LOCATION DESIGNATED BY THE OWNER.

**STRUCTURAL FILL**  
 STRUCTURAL FILL SHALL BE MATERIAL MEETING THE REQUIREMENTS OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES (AK DOT&PF) 2020 STANDARD SPECIFICATIONS FOR HIGH WAY CONSTRUCTION, SECTION 703-2.13 MATERIAL 'STRUCTURAL FILL', AND PLACED PER 205-3.02.

**BASE COURSE**  
 BASE COURSE SHALL BE MATERIAL MEETING THE REQUIREMENTS OF AK DOT&PF SPECIFICATIONS FOR HIGH WAY CONSTRUCTION, SECTION 703-2.03 MATERIAL D-1, AND PLACED PER SECTION 301.

**TOPSOIL AND SEEDING**  
 ALL DISTURBED GROUND SHALL BE STABILIZED AT THE CONCLUSION OF THE PROJECT WITH 4 INCHES OF TOPSOIL, INSTALLED PER AK DOT&PF STANDARD SPECIFICATIONS FOR HIGH WAY CONSTRUCTION, SECTION 620, AND SEEDED PER SECTION 618.

**ELECTRICAL UTILITIES**  
 ELECTRICAL UTILITIES ARE NOT SHOWN ON THESE DRAWINGS. CONTRACTOR SHALL LOCATE EXISTING ELECTRICAL UTILITIES PRIOR TO STARTING ANY GROUND DISTURBING ACTIVITIES.

**GENERAL**  
 PRODUCT SPECIFIED BY NAMING ONE OF THE MANUFACTURERS: USE A PRODUCT OF ONE OF THE MANUFACTURERS NAMED AND MEETING SPECIFICATIONS, OR AN EQUIVILANT PRODUCT THAT MEETS THOSE SPECIFICATIONS.





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City of Angoon

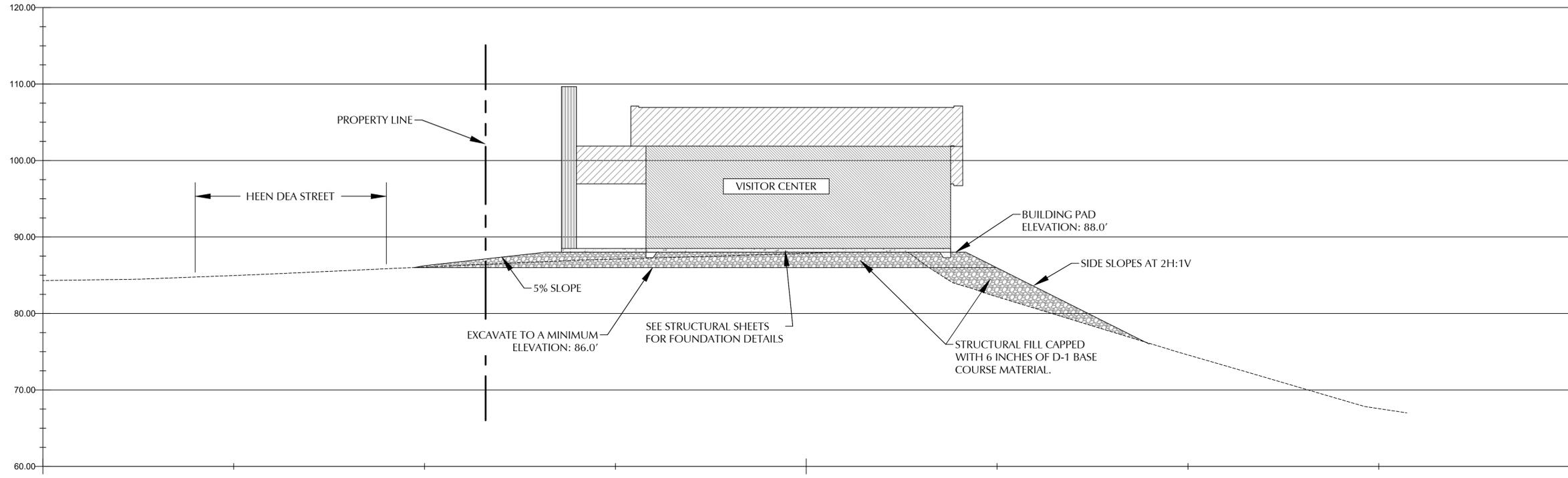
No.	Description	Date

SHEET TITLE:  
**SECTION A-A**

DATE: 11/6/2023

DRAWN: GH  
 CHECKED: GH

SHEET NO.  
**C002**



SECTION A-A

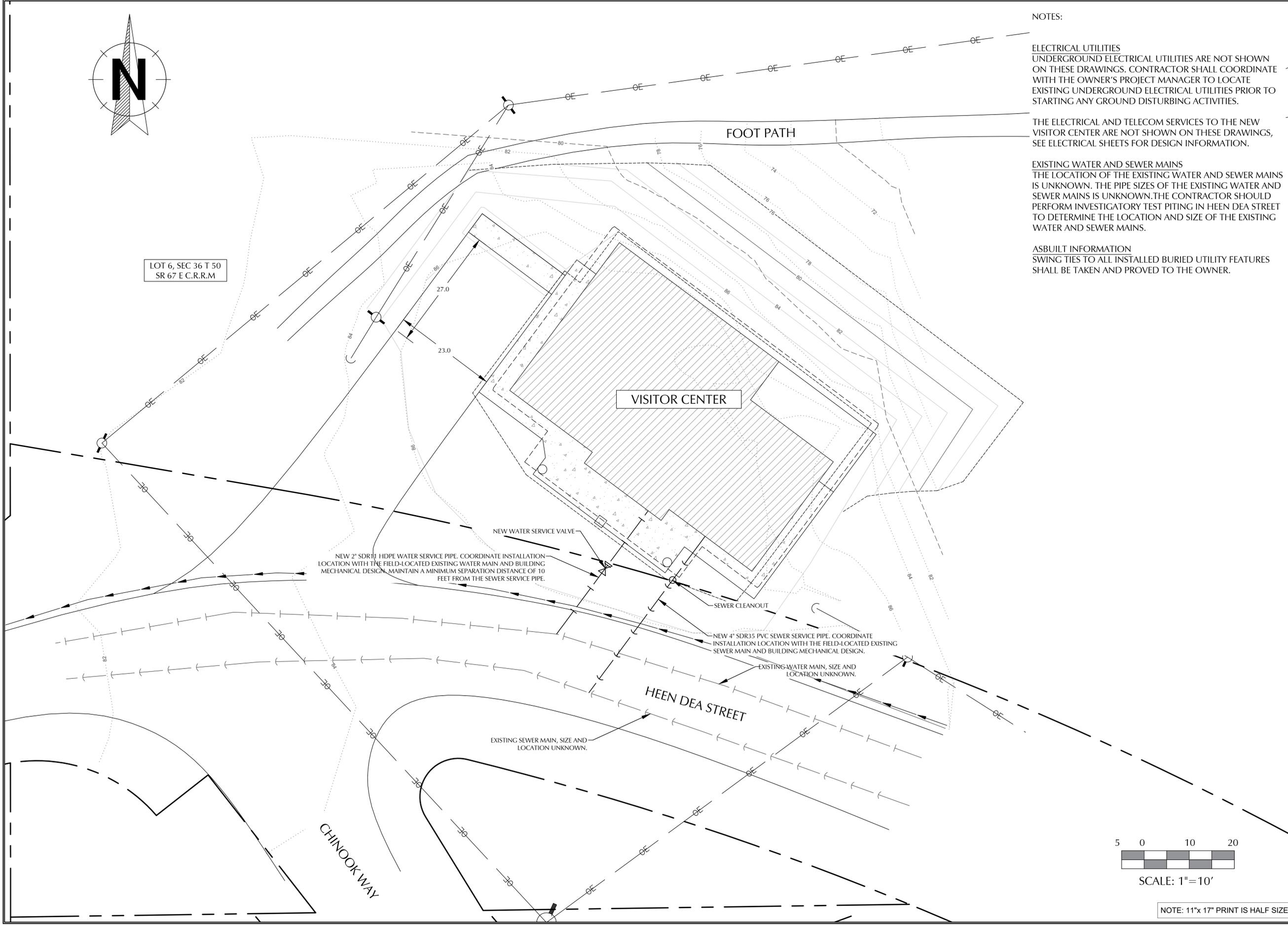


SCALE: 1"=8'

NOTE: 11"x 17" PRINT IS HALF SIZE



LOT 6, SEC 36 T 50  
SR 67 E.C.R.R.M



NOTES:

**ELECTRICAL UTILITIES**  
UNDERGROUND ELECTRICAL UTILITIES ARE NOT SHOWN ON THESE DRAWINGS. CONTRACTOR SHALL COORDINATE WITH THE OWNER'S PROJECT MANAGER TO LOCATE EXISTING UNDERGROUND ELECTRICAL UTILITIES PRIOR TO STARTING ANY GROUND DISTURBING ACTIVITIES.

THE ELECTRICAL AND TELECOM SERVICES TO THE NEW VISITOR CENTER ARE NOT SHOWN ON THESE DRAWINGS, SEE ELECTRICAL SHEETS FOR DESIGN INFORMATION.

**EXISTING WATER AND SEWER MAINS**  
THE LOCATION OF THE EXISTING WATER AND SEWER MAINS IS UNKNOWN. THE PIPE SIZES OF THE EXISTING WATER AND SEWER MAINS IS UNKNOWN. THE CONTRACTOR SHOULD PERFORM INVESTIGATORY TEST PITING IN HEEN DEA STREET TO DETERMINE THE LOCATION AND SIZE OF THE EXISTING WATER AND SEWER MAINS.

**ASBUILT INFORMATION**  
SWING TIES TO ALL INSTALLED BURIED UTILITY FEATURES SHALL BE TAKEN AND PROVIDED TO THE OWNER.



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City of Angoon

No.	Description	Date

SHEET TITLE:  
**UTILITY PLAN**

DATE: 11/6/2023

DRAWN: GH  
CHECKED: GH

SHEET NO.  
**C003**



SCALE: 1"=10'

NOTE: 11"x 17" PRINT IS HALF SIZE

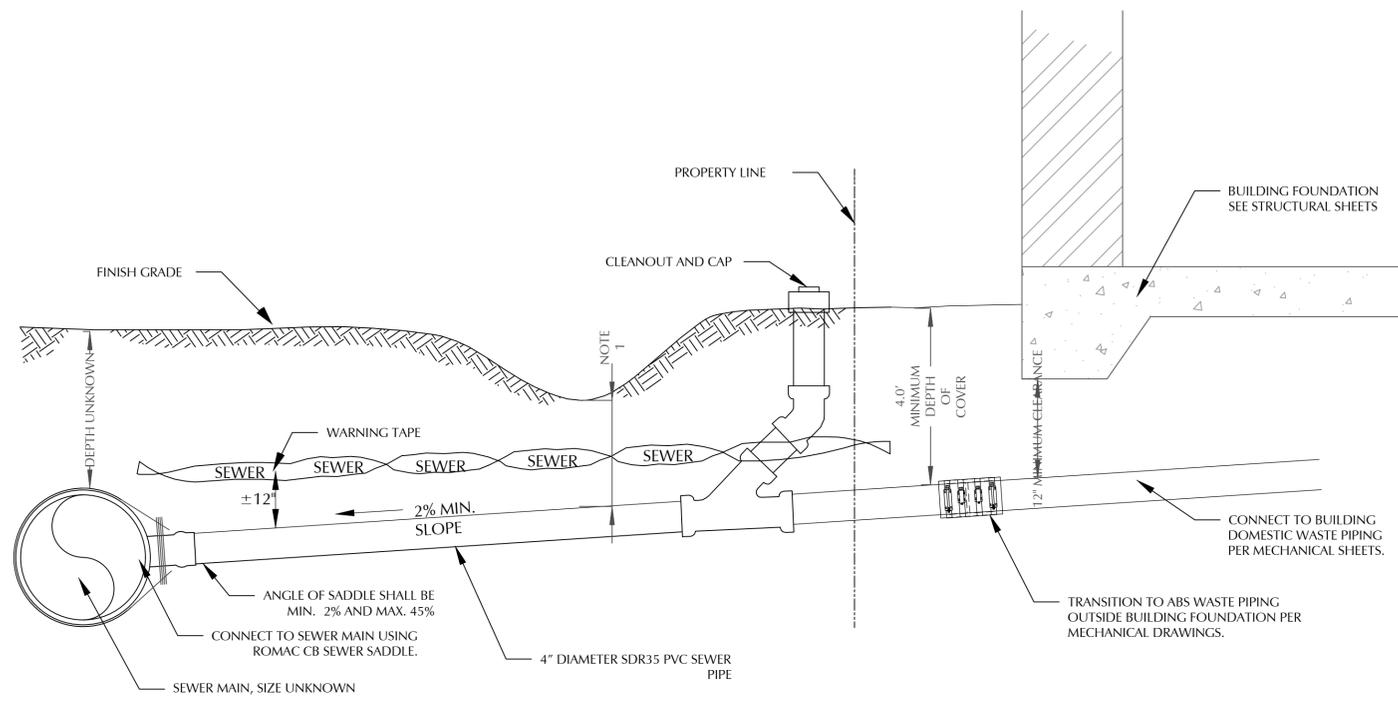


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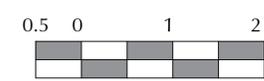
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**ANGOON VISITOR CENTER**



**SEWER SERVICE DETAIL**

- NOTES:
1. MINIMUM CLEARANCE OF 18" REQUIRED BENEATH DITCH LINE. PIPE WITH LESS THAN 44" OF COVER SHALL BE INSULATED AS APPROVED BY THE ENGINEER.
  2. DISTANCE FROM WYE TO MANHOLE AND TWO MEASURED DISTANCES FROM END OF SERVICE PIPE TO PERMANENT OBJECTS SHALL BE NOTED ON AS-BUILT PLANS.
  3. DIAMETER OF HOLE CUT INTO SEWER MAIN SHALL NOT EXCEED 0.25 INCHES LARGER THAN THE SADDLE TEE CONNECTION.
  4. SEWER PIPE SHALL BE BEDDED PER THE REQUIREMENTS OF AK DOT&PF STANDARD SPECIFICATIONS, SECTION 204, WITH A MATERIAL MEETING THE REQUIREMENTS OF SECTION 703-2.07 TYPE A.
  5. MATERIALS AND INSTALLATION OF THE SEWER LATERAL SHALL CONFORM TO THE UNIFORM PLUMBING CODE.



SCALE: 1"=1'

NOTE: 11"x 17" PRINT IS HALF SIZE

No.	Description	Date

SHEET TITLE:  
**SEWER SERVICE  
 DETAIL**

DATE: 11/6/2023

DRAWN: GH  
 CHECKED: GH

SHEET NO.  
**C004**

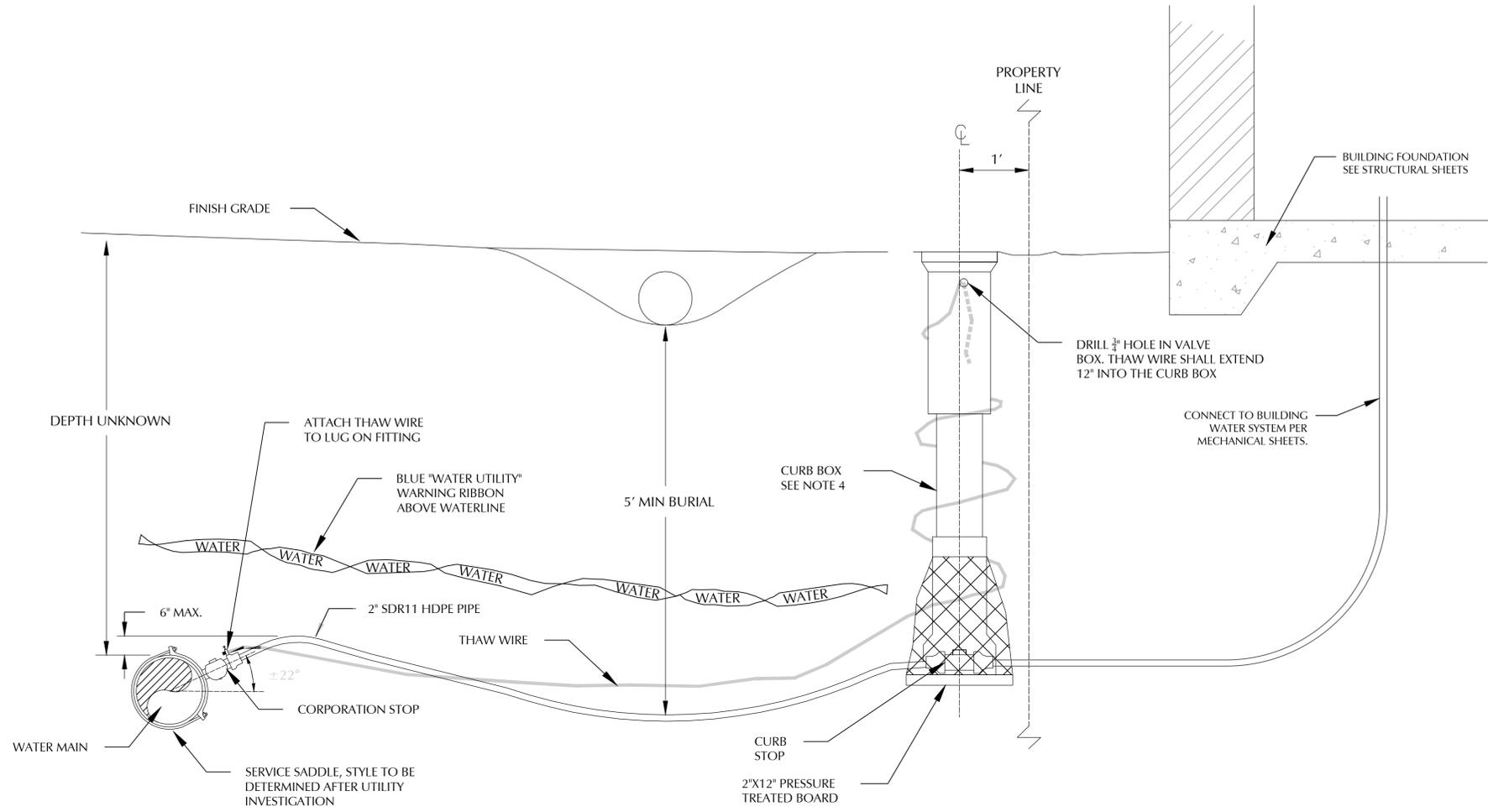


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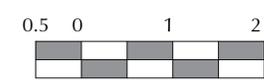
City of Angoon



WATER SERVICE DETAIL

**NOTES:**

1. WATER SERVICE PIPE SHALL BE 2" SDR11 HDPE PIPE MEETING THE REQUIREMENTS OF AK DOT&PF STANDARD SPECIFICATIONS, SECTION 706-2.08.
2. WATER PIPE SHALL BE BEDDED PER THE REQUIREMENTS OF AK DOT&PF STANDARD SPECIFICATIONS, SECTION 204, WITH A MATERIAL MEETING THE REQUIREMENTS OF SECTION 703-2.07 TYPE A.
3. USE MUELLER CORPORATION STOP NO. B25025, FORD CORPORATION STOP NO. FB700-4, OR APPROVED EQUAL. CORPORATION STOP SHALL BE MALE IRON PIPE THREAD INLET BY FLARED COPPER OUTLET.
4. USE MUELLER CURB STOP NO. H15201, OR NO. H15204, FORD CURB STOP B22-444 OR APPROVED EQUAL.
5. CURB BOX SHALL BE KEJRIWAL PACIFIC 145R 49"-62" LID, TOP, MIDDLE AND BOTTOM OR APPROVED EQUIVALENT.
6. HDPE FITTINGS SHALL BE QUICK JOINT COMPRESSION TYPE PEP FITTINGS WITH STAINLESS STEEL STIFFENER INSERT.
7. THAW WIRE SHALL BE WOUND AROUND OUTSIDE OF CURB BOX AND EXTEND 12" INTO THE CURBBOX THROUGH A DRILLED 5/4" HOLE.
8. ALL SERVICES MUST HAVE A MINIMUM OF 5' OF COVER BELOW EXISTING CULVERTS AND DITCHES. ADDITIONAL DEPTH MAY BE REQUIRED BY THE ENGINEER.
9. HOLE DRILLED IN THE MAIN FOR THE CORPORATION STOP SHALL BE THE SAME DIAMETER AS THE SERVICE PIPE.
10. CONNECT A SCRAP PIECE OF COPPER TO THE CURB STOP AND EXTEND A MINIMUM OF 3" BEYOND THE CURB BOX AND CRIMP END.
11. WRAP BOTTOM OF CURB BOX WITH FABRIC OR PLASTIC PRIOR TO BACKFILLING TO KEEP MATERIAL FROM INFILTRATING THE BOX.



SCALE: 1"=1'

NOTE: 11"x 17" PRINT IS HALF SIZE

No.	Description	Date

SHEET TITLE:  
**WATER SERVICE  
 DETAIL**

DATE: 11/6/23

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 CHECKED: GH

SHEET NO.  
**C005**





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**ANGOON VISITOR CENTER**

CITY OF ANGOON

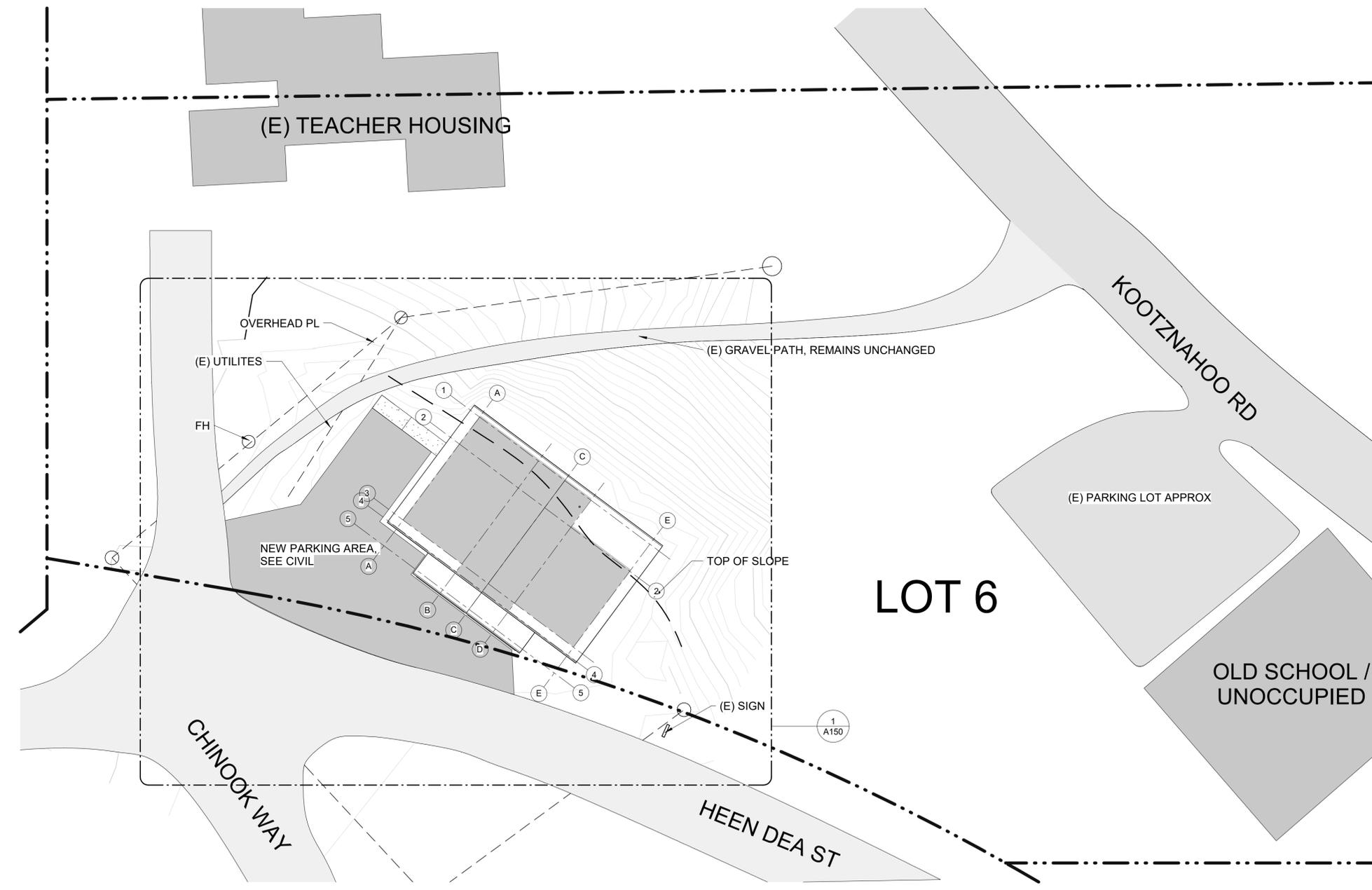
**SITE DESCRIPTION:**

SITE IS LOCATED NEAR INTERSECTION OF CHINOOK WAY & HEEN DEA ST. THE BUILDING SITS AT THE TOP OF SLOPE OVERLOOKING MITCHELL BAY.

EXISTING PATH TO REMAIN. PARKING BELOW AVAILABLE FOR MATERIAL STAGING. SEE SURVEY AND CIVIL FOR UTILITIES.



LOCATION KEY MAP



**1 SITE PLAN**  
1" = 20'-0"

No.	Description	Date

SHEET TITLE:  
**SITE PLAN**

DATE: 11/10/2023

DRAWN: MRV  
CHECKED: PV

SHEET NO.

**A100**



NOTE: 11"x 17" PRINT IS HALF SIZE



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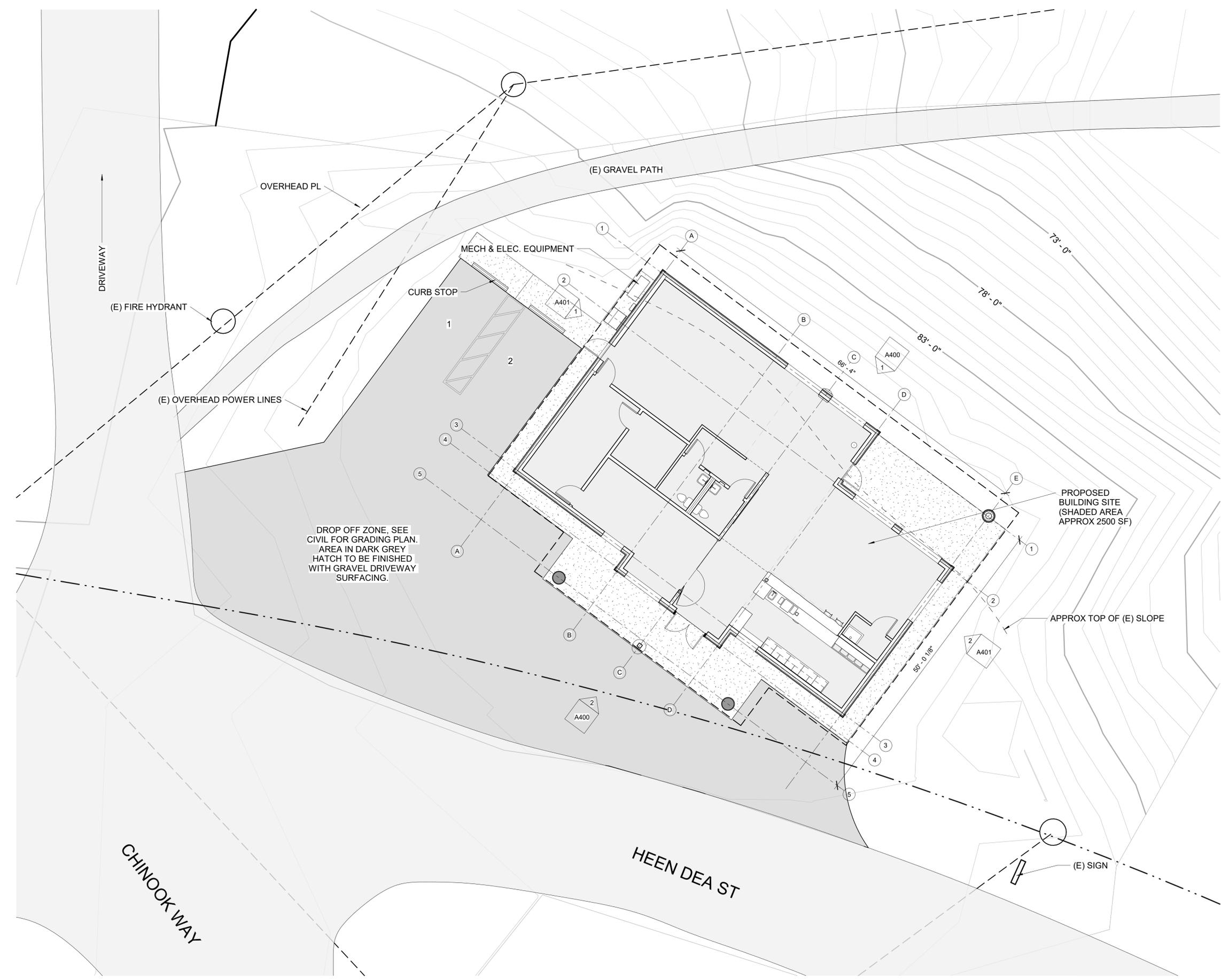
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**ANGOON VISITOR CENTER**

CITY OF ANGOON

NOTES:

1. CLEARING AND GRUBBING AS REQUIRED AS NECESSARY, FOR CONSTRUCTION. SEE SPEC.
2. SEE SPEC. FOR LOCATION OF EDA SITE SIGN DURING CONSTRUCTION.



DROP OFF ZONE, SEE CIVIL FOR GRADING PLAN. AREA IN DARK GREY HATCH TO BE FINISHED WITH GRAVEL DRIVEWAY SURFACING.

**1 SITE PLAN - ENLARGED**  
1/8" = 1'-0"  
0' 4' 8' 16'

PROJECT NORTH    ACTUAL NORTH



NOTE: 11"x 17" PRINT IS HALF SIZE

No.	Description	Date

SHEET TITLE:  
**ENLARGED SITE PLAN**

DATE: 11/10/2023

DRAWN: MRV

CHECKED: PV

SHEET NO.

**A150**

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CONSTRUCTION DOCUMENTS

# ANGOON VISITOR CENTER

CITY OF ANGOON

No.	Description	Date

SHEET TITLE:  
FLOOR PLAN 1

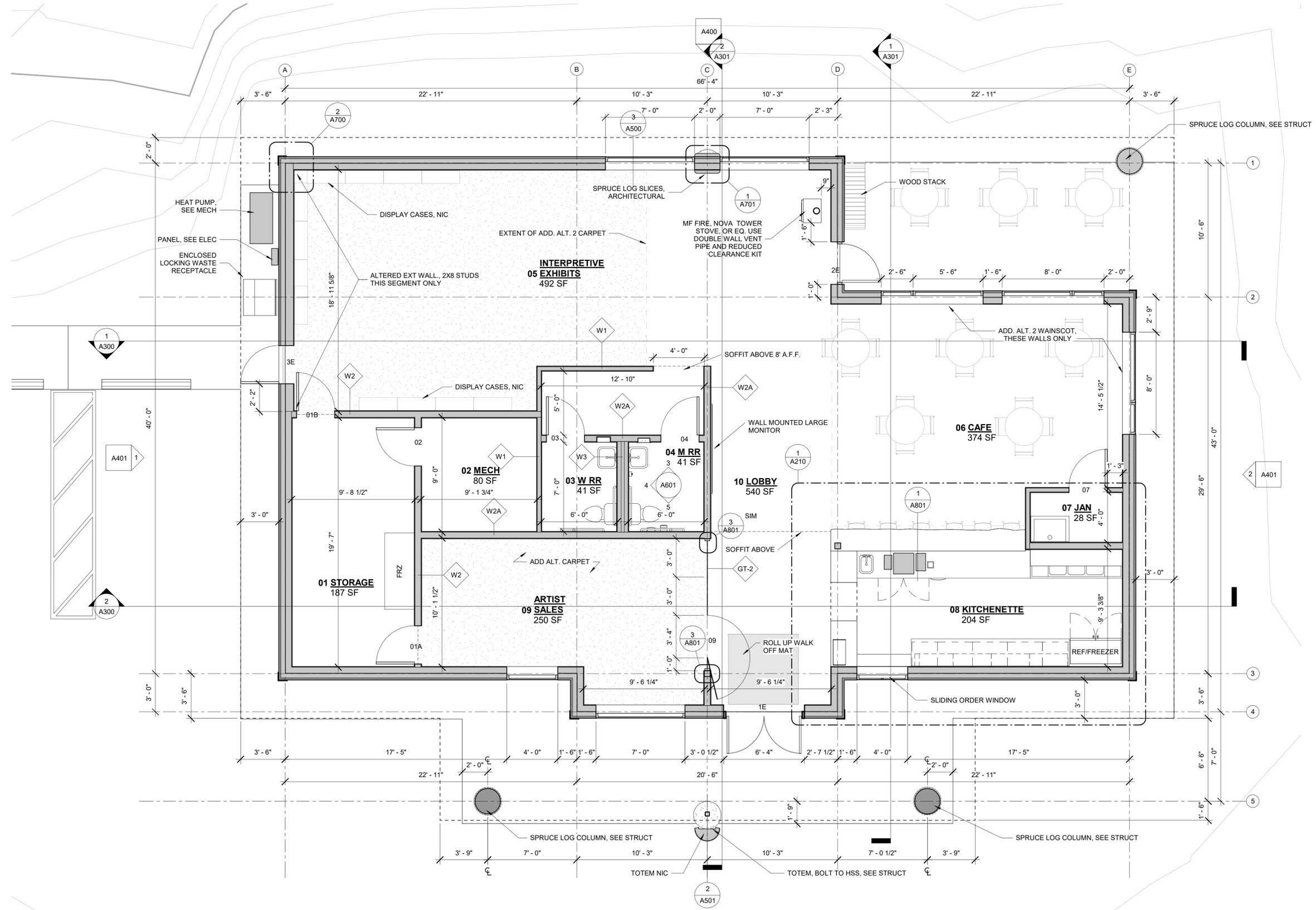
DATE: 11/10/2023

DRAWN: MRV

CHECKED: PV

SHEET NO.

# A201



**1 FLOOR PLAN 1**  
1/4" = 1'-0"  
0' 2' 4' 8'



NOTE: 11"x 17" PRINT IS HALF SIZE



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CONSTRUCTION DOCUMENTS

# ANGOON VISITOR CENTER

CITY OF ANGOON

MIRV # 2227

No.	Description	Date

SHEET TITLE:  
**ENLARGED  
KITCHNETTE  
PLAN**

DATE: 11/10/2023

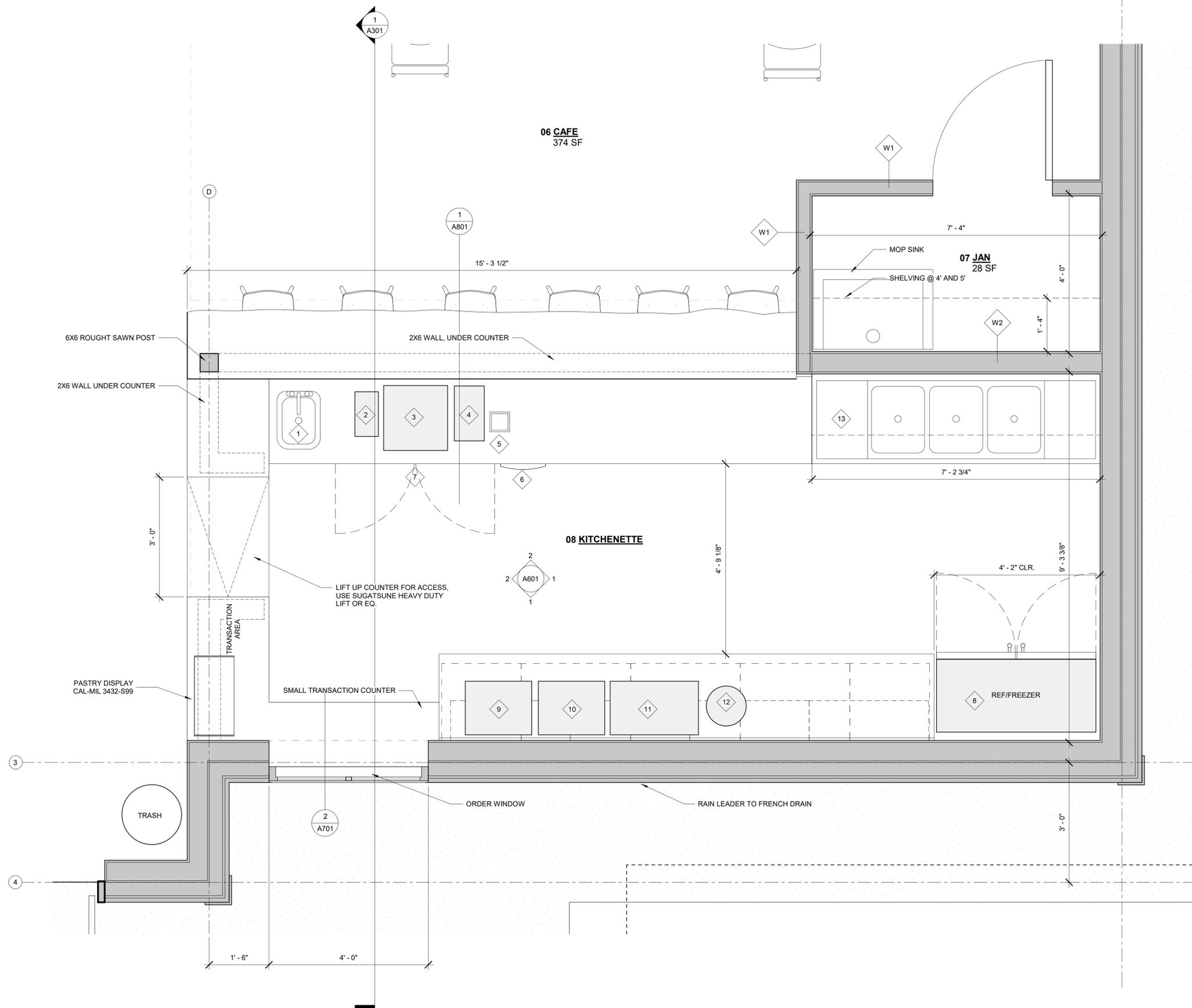
DRAWN: Author  
CHECKED: PV

SHEET NO.

## A210

### KITCHEN EQUIPMENT SCHEDULE

NO.	ITEM	MANUF.
1.	DROP IN SINK WITH FAUCET	REGENCY 10"X14"X5"
2.	COFFEE GRINDER	ASTRA MG 050,
3.	ESSPRESSO MACHINE	ASTRA M2CS019
4.	DRIP COFFEE	CURTIS CAFE 1DB
5.	KNOCK BOX	CHOICE 6"
6.	ICE MACHINE	SCOTSMAN CU0715
7.	U.C. REF.	PERLICK HC48RS4
8.	REF. / FRZ. COMBO	BEVERAGE AIR HBRF49HC-1-A
9.	MICROWAVE	AMANA RCS10TS
10.	COUNTERTOP OVEN	COOKING PERFORMANCE GROUP COH-D4-M
11.	PANINI GRILL	AVANTCO P85S
12.	SOUP SERVER	SERVER 8400 7QT
13.	3 COMPARTMENT SINK	STEELTON 84" 522CS31620LK,



**1 ENLARGED KITCHENETTE**  
3/4" = 1'-0"

NOTE: 11"x 17" PRINT IS HALF SIZE



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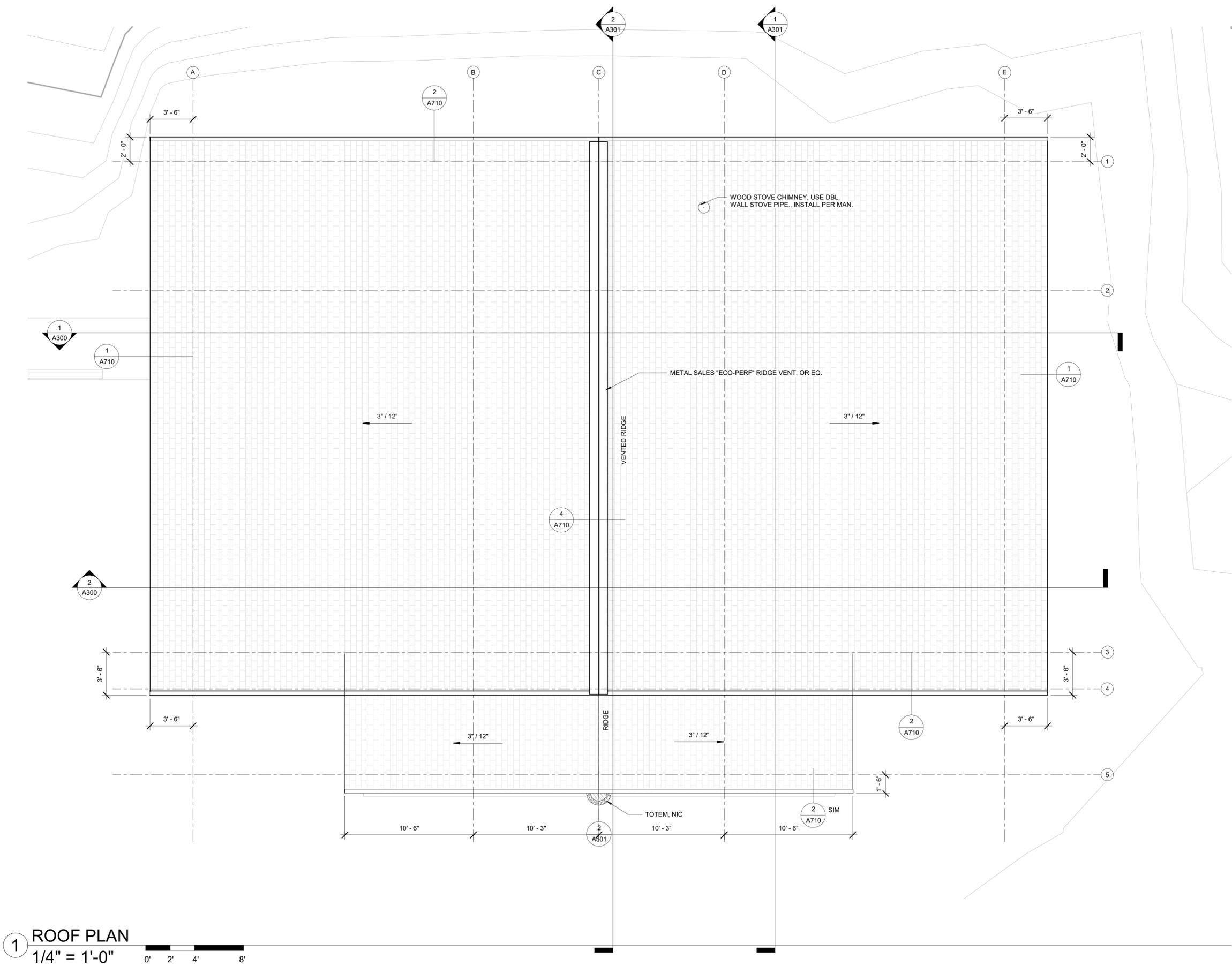
SHEET TITLE:  
**ROOF PLAN**

DATE: 11/10/2023

DRAWN: MRV  
CHECKED: PV

SHEET NO.  
**A250**

- NOTES:
1. USE MALARKEY LEGACY SERIES SHINGLE OR EQ.
  2. SEE ADD ALT FOR ROOF ALTERNATE.



**1 ROOF PLAN**  
1/4" = 1'-0"  
0' 2' 4' 8'

NOTE: 11"x 17" PRINT IS HALF SIZE



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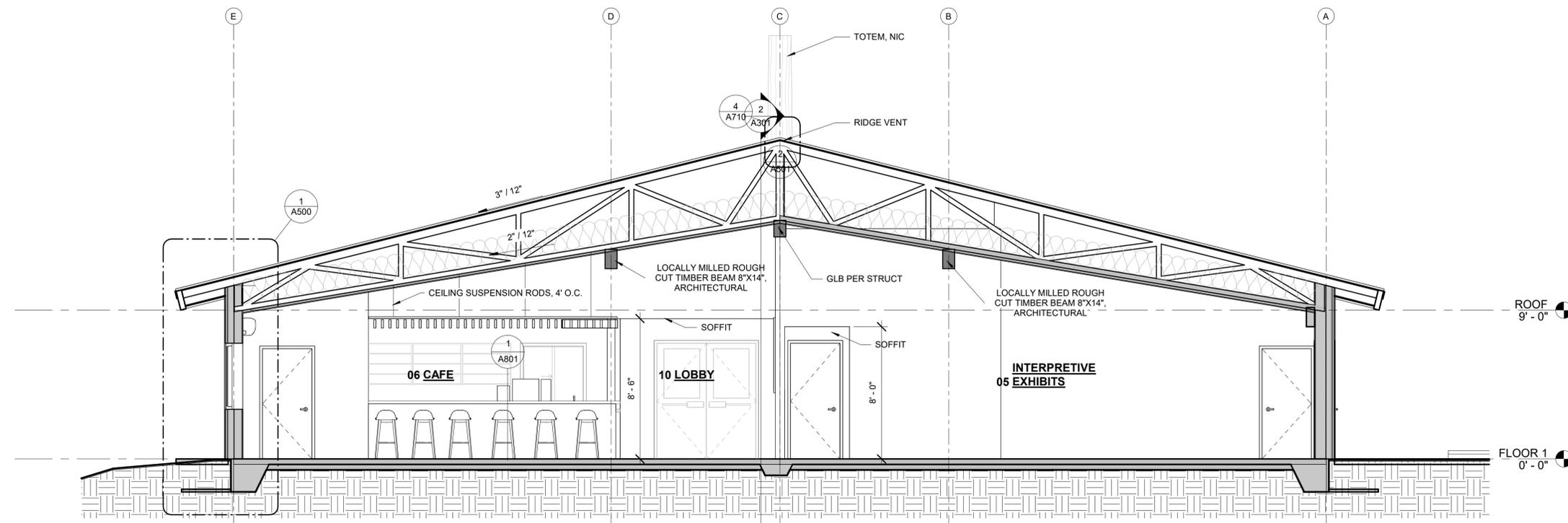
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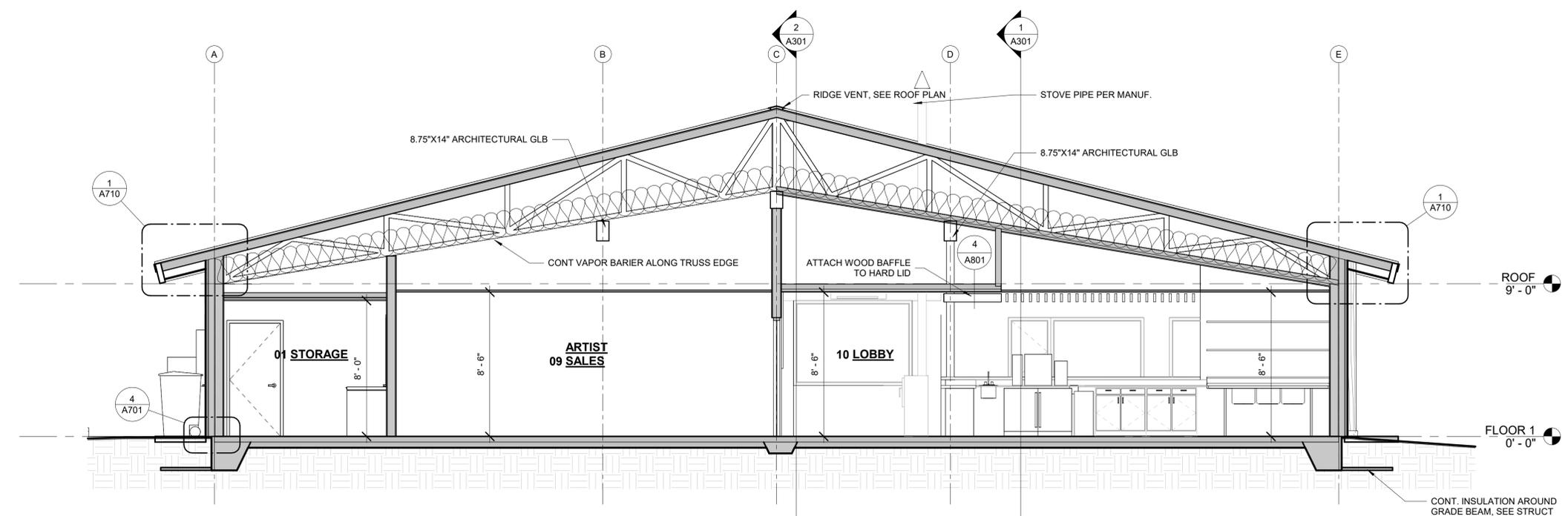
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**ANGOON VISITOR CENTER**

CITY OF ANGOON



**1 SECTION AA**  
1/4" = 1'-0"  
0' 2' 4' 8'



**2 SECTION CC**  
1/4" = 1'-0"  
0' 2' 4' 8'

No.	Description	Date

SHEET TITLE:  
**BUILDING SECTIONS**

DATE: 11/10/2023

DRAWN: MRV  
CHECKED: PV

SHEET NO.  
**A300**

NOTE: 11"x 17" PRINT IS HALF SIZE



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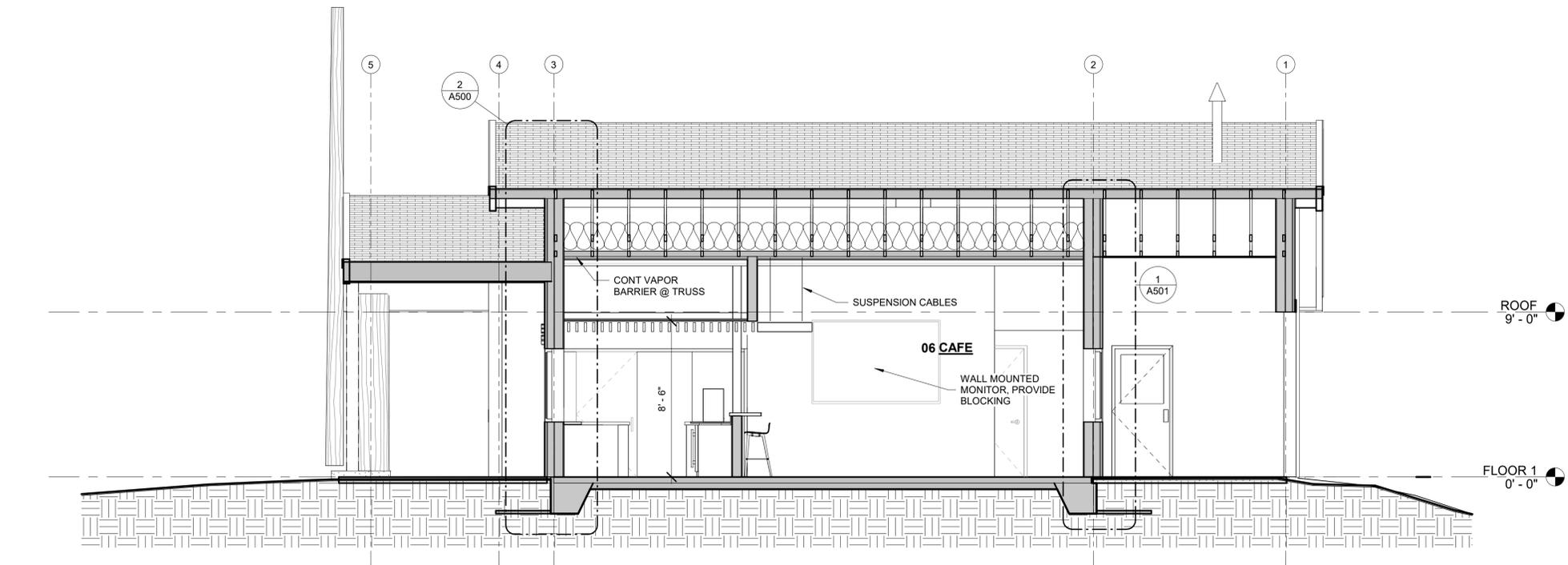
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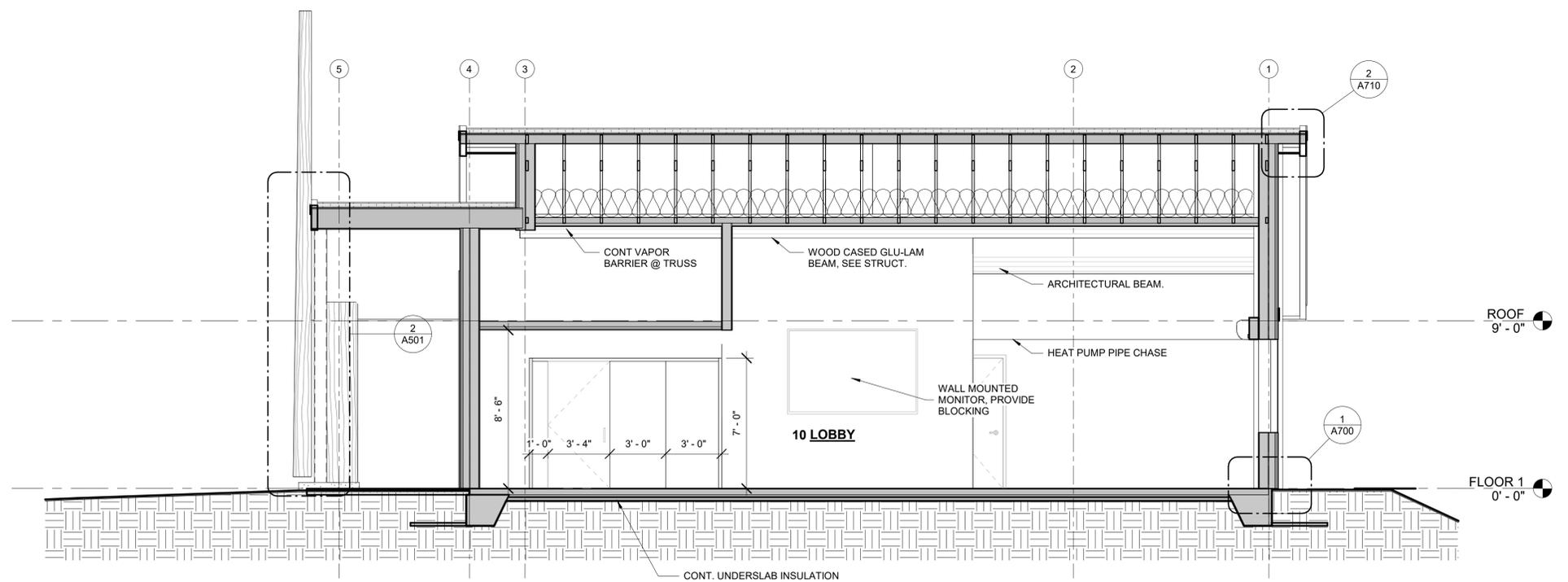
CONSTRUCTION DOCUMENTS

**ANGOON VISITOR CENTER**

CITY OF ANGOON



1 TRANSVERSE BB  
1/4" = 1'-0" 0' 2' 4' 8'



2 TRANSVERSE DD  
1/4" = 1'-0" 0' 2' 4' 8'

No.	Description	Date

SHEET TITLE:  
**BUILDING SECTIONS**

DATE: 11/10/2023

DRAWN: MRV  
CHECKED: PV

SHEET NO.

**A301**

NOTE: 11"x 17" PRINT IS HALF SIZE



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CITY OF ANGOON

No.	Description	Date

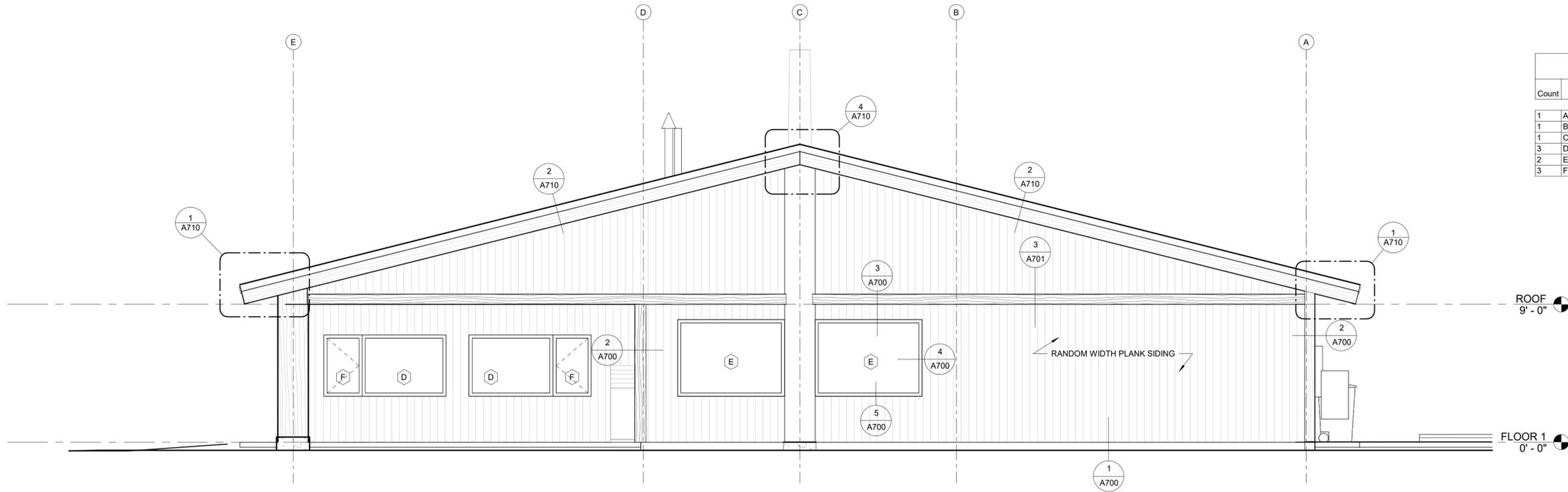
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**BUILDING ELEVATIONS**

DATE: 11/10/2023

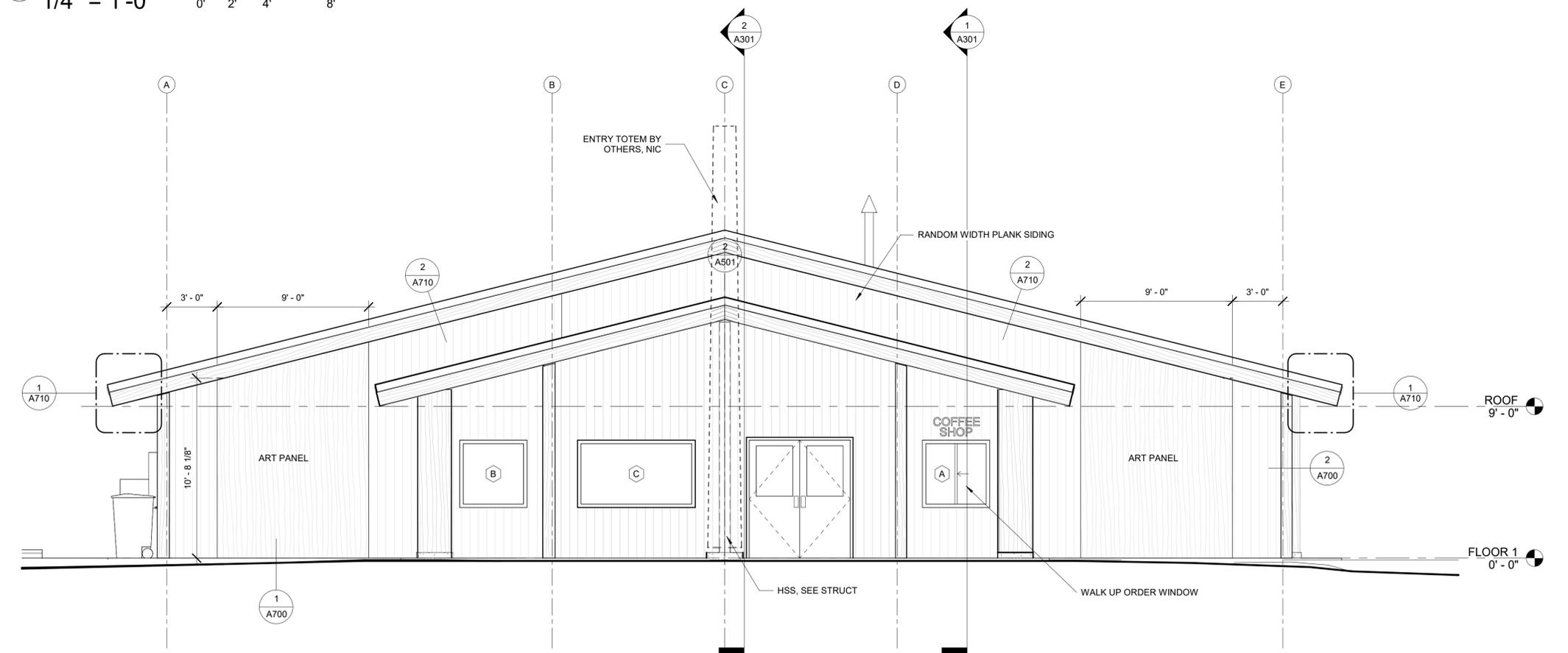
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CHECKED: PV

SHEET NO.  
**A400**

Window Schedule				
Count	Type Mark	Height	Width	Description
1	A	4' - 0"	4' - 0"	SLIDER
1	B	4' - 0"	4' - 0"	FIXED
1	C	4' - 0"	7' - 0"	FIXED
3	D	4' - 0"	5' - 6"	FIXED
2	E	5' - 0"	7' - 0"	FIXED
3	F	4' - 0"	2' - 6"	CASEMENT



**1 NORTH ELEVATION**  
1/4" = 1'-0"  
0' 2' 4' 8'



**2 SOUTHWEST ENTRY ELEVATION**  
1/4" = 1'-0"  
0' 2' 4' 8'

NOTE: 11"x 17" PRINT IS HALF SIZE

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CONSTRUCTION DOCUMENTS  
**ANGOON VISITOR CENTER**  
CITY OF ANGOON

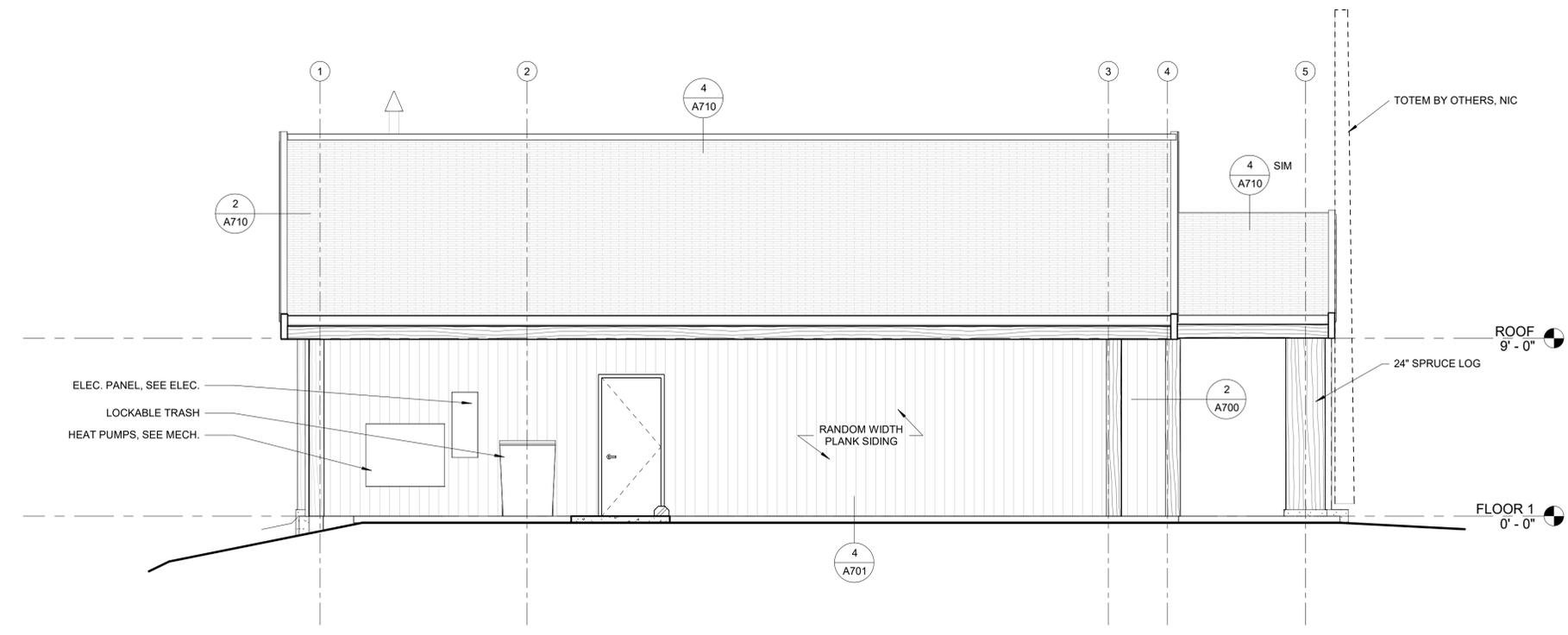
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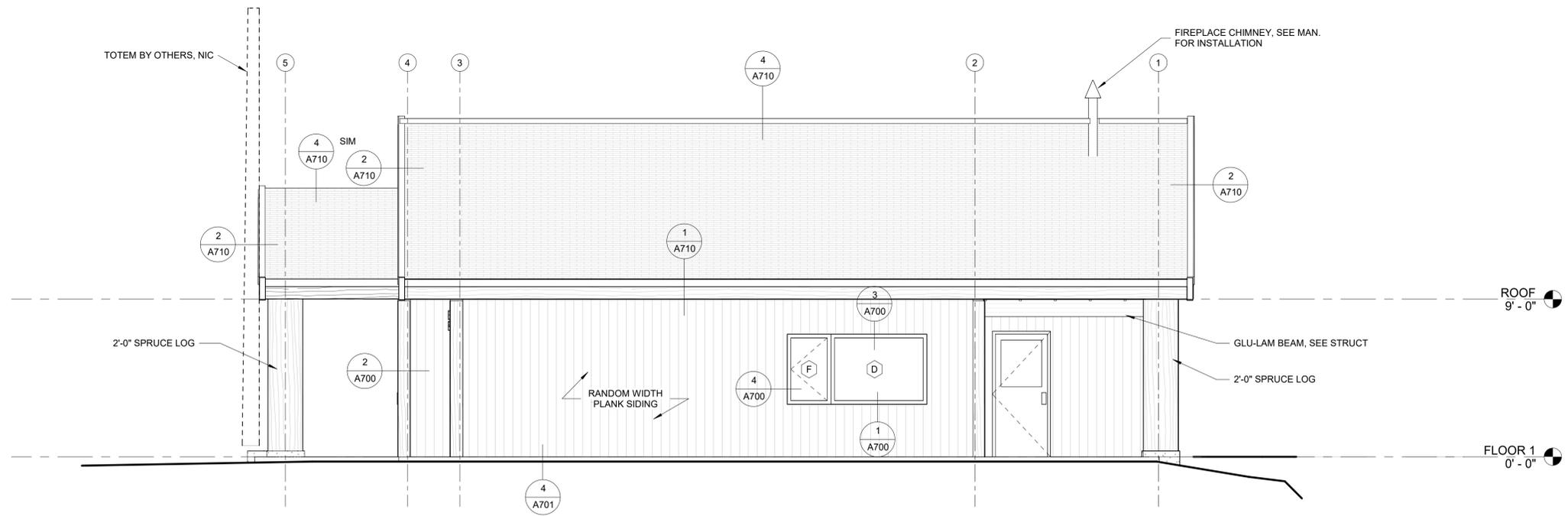
DATE: 11/10/2023

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CHECKED: PV

SHEET NO.  
**A401**



**1 WEST ELEVATION**  
1/4" = 1'-0"  
0' 2' 4' 8'



**2 EAST ELEVATION**  
1/4" = 1'-0"  
0' 2' 4' 8'

NOTE: 11"x 17" PRINT IS HALF SIZE



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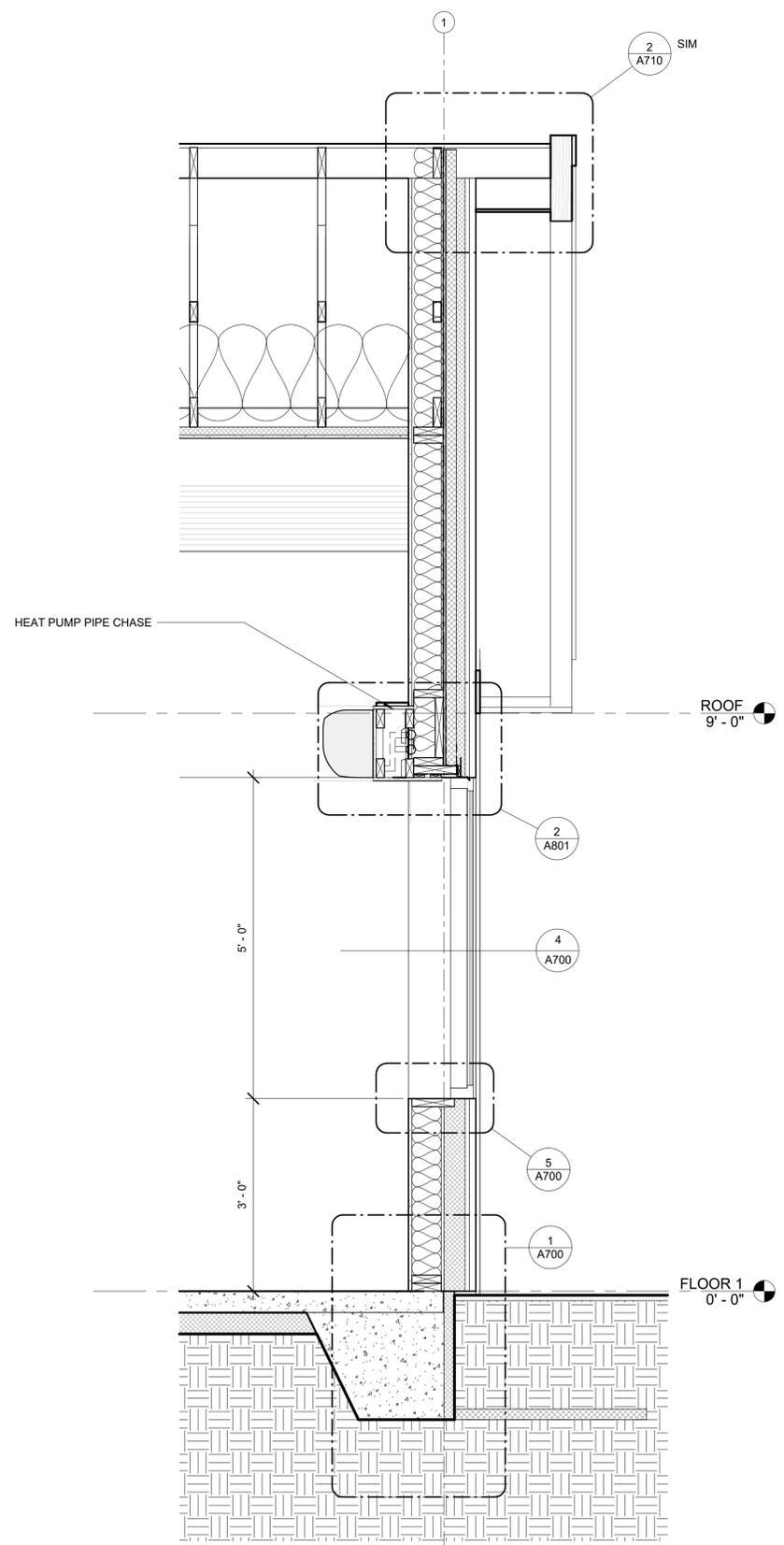
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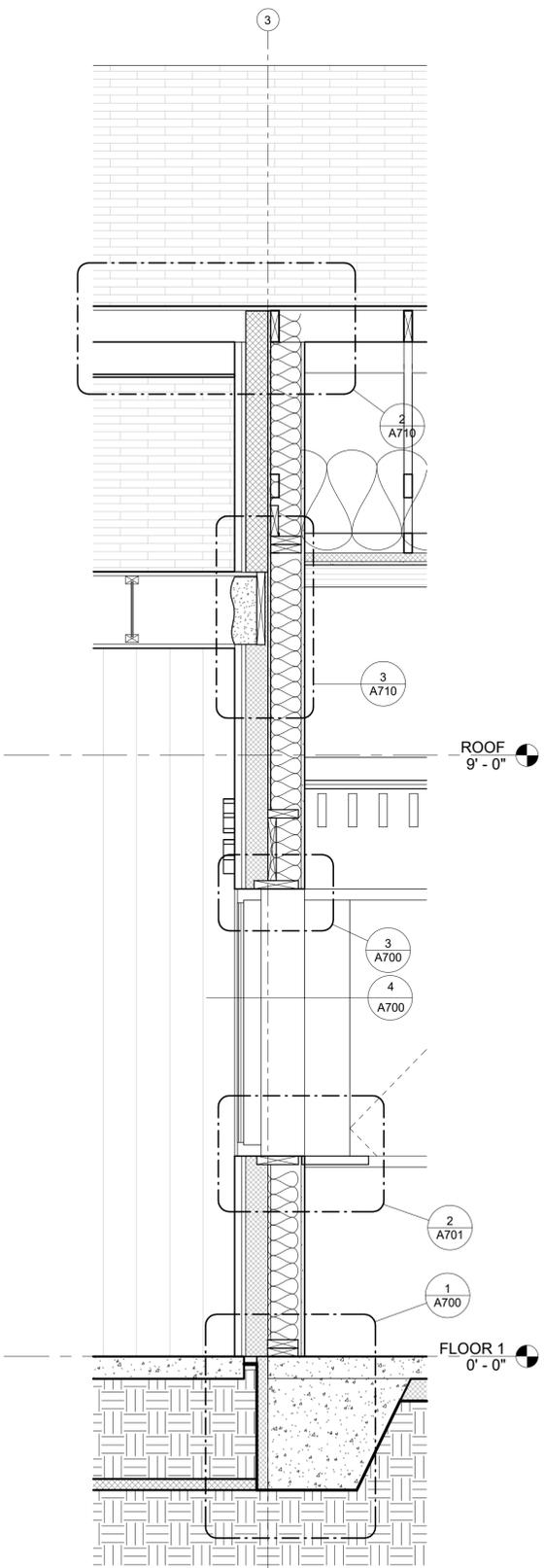
CONSTRUCTION DOCUMENTS

**ANGOON VISITOR CENTER**

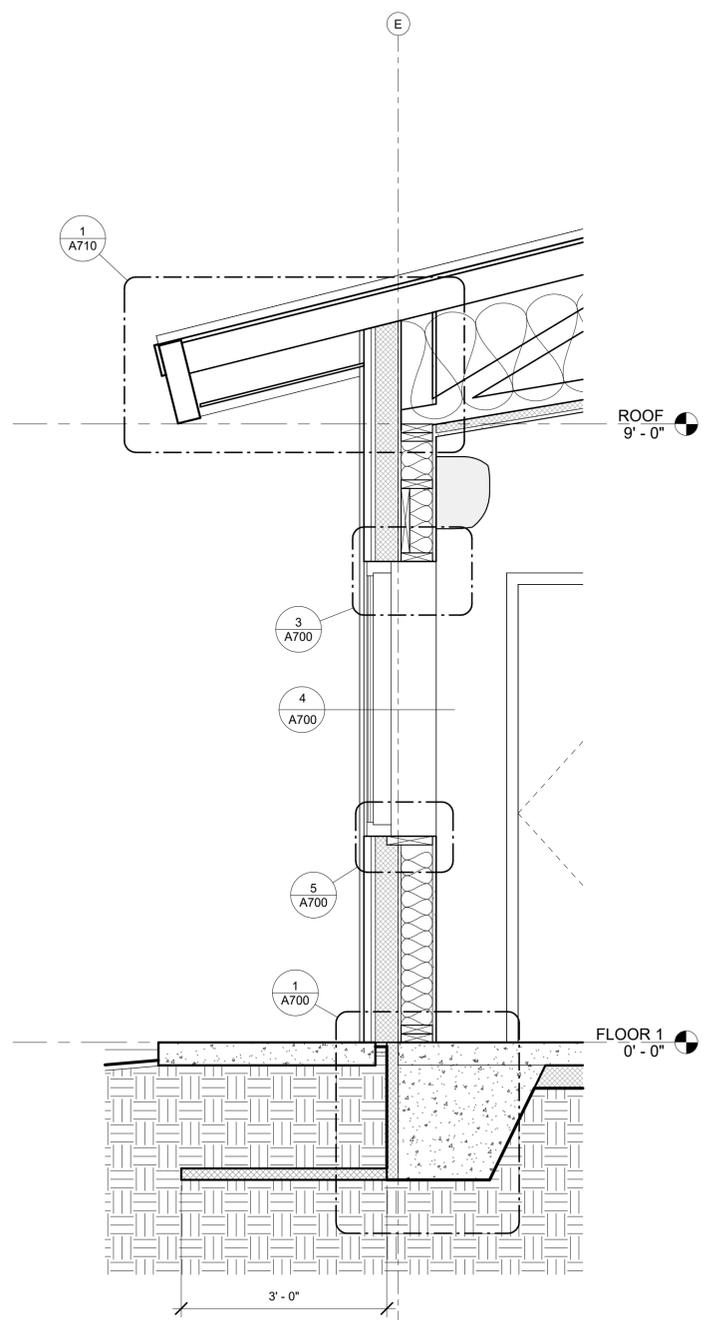
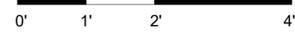
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**3 ENLARGED WALL SECTION NORTH**  
3/4" = 1'-0"



**2 ENLARGED WALL SECTION ENTRY**  
3/4" = 1'-0"



**1 ENLARGED WALL SECTION 1**  
3/4" = 1'-0"



NOTE: 11"x 17" PRINT IS HALF SIZE

No.	Description	Date

SHEET TITLE:  
**ENLARGED WALL SECTION**

DATE: 11/10/2023

DRAWN: Author  
CHECKED: PV

SHEET NO.  
**A500**



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CONSTRUCTION DOCUMENTS

**ANGOON VISITOR CENTER**

CITY OF ANGOON

MIRV # 2227

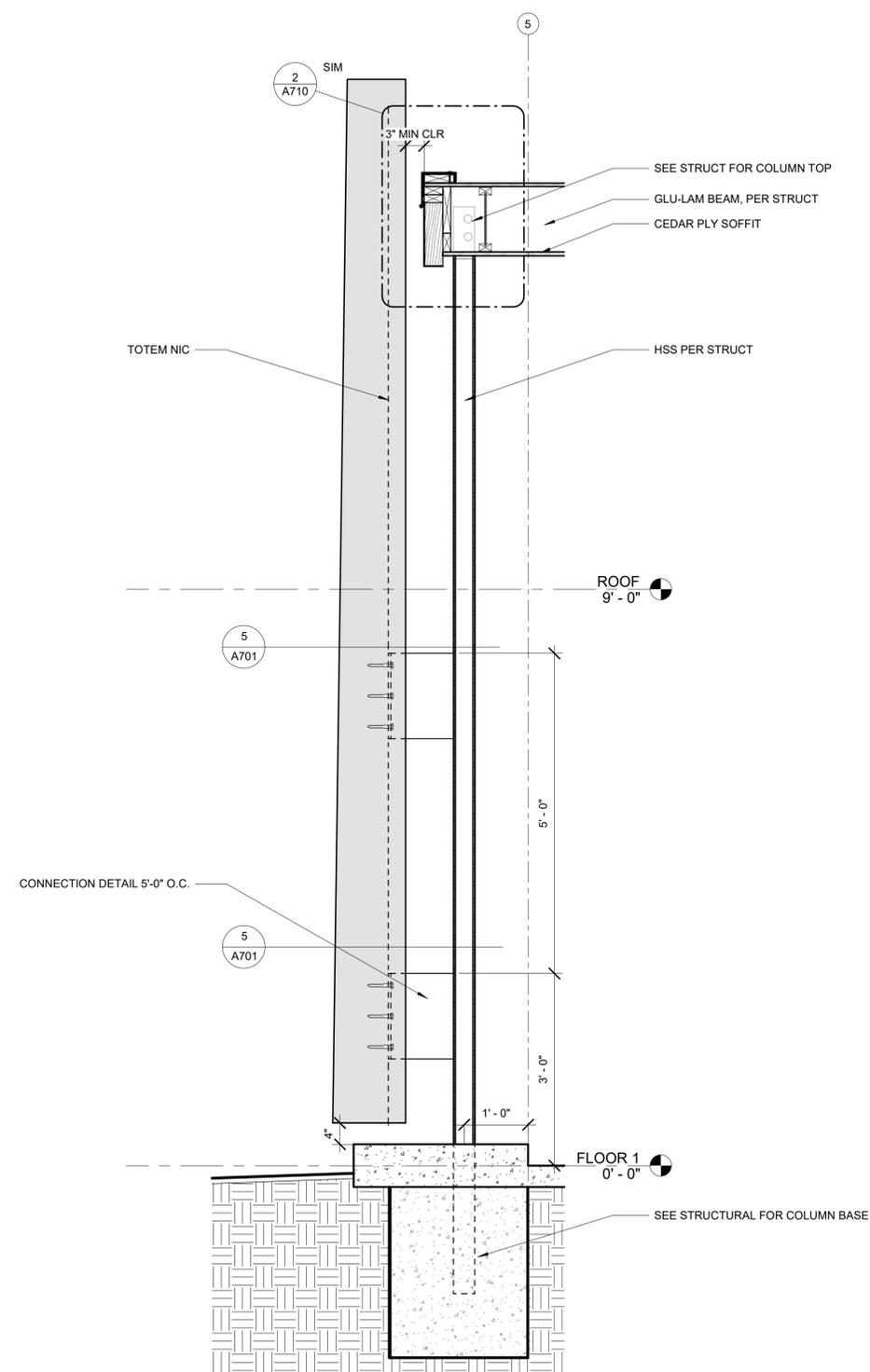
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**ENLARGED  
WALL SECTION**

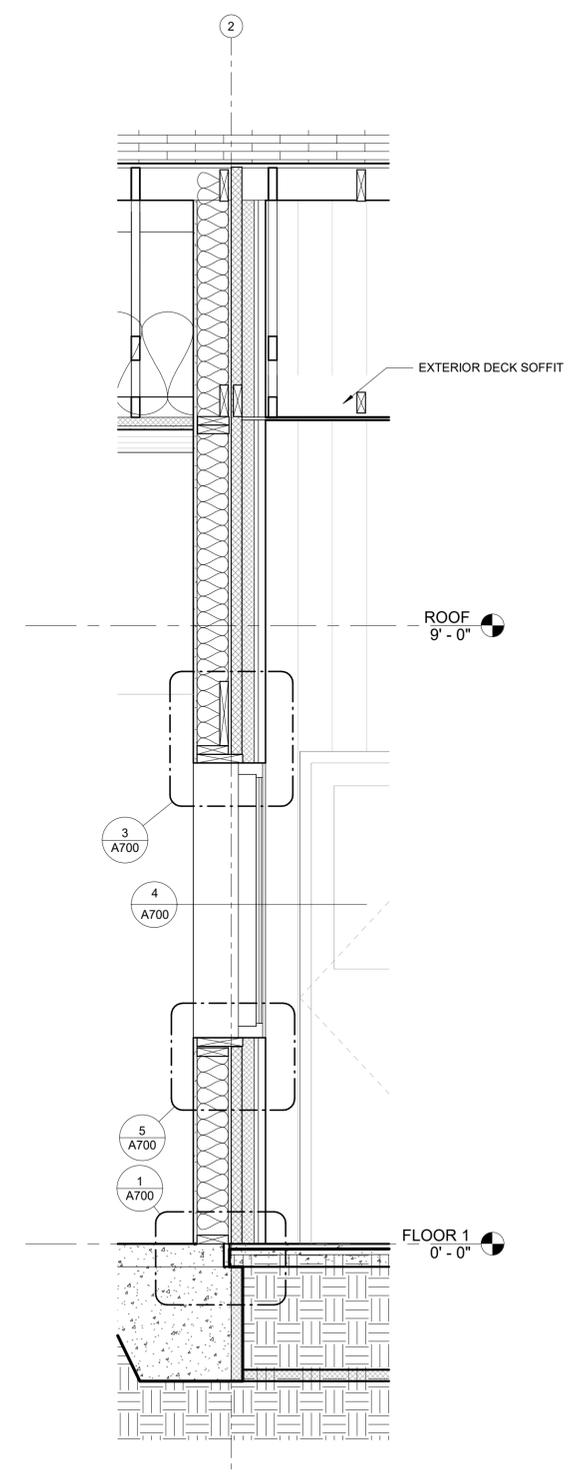
DATE: 11/10/2023

DRAWN: Author  
CHECKED: PV

SHEET NO.  
**A501**



**2 TOTEM ENLARGED SECTION**  
3/4" = 1'-0"



**1 WALL SECTION @ DECK**  
3/4" = 1'-0"

NOTE: 11"x 17" PRINT IS HALF SIZE



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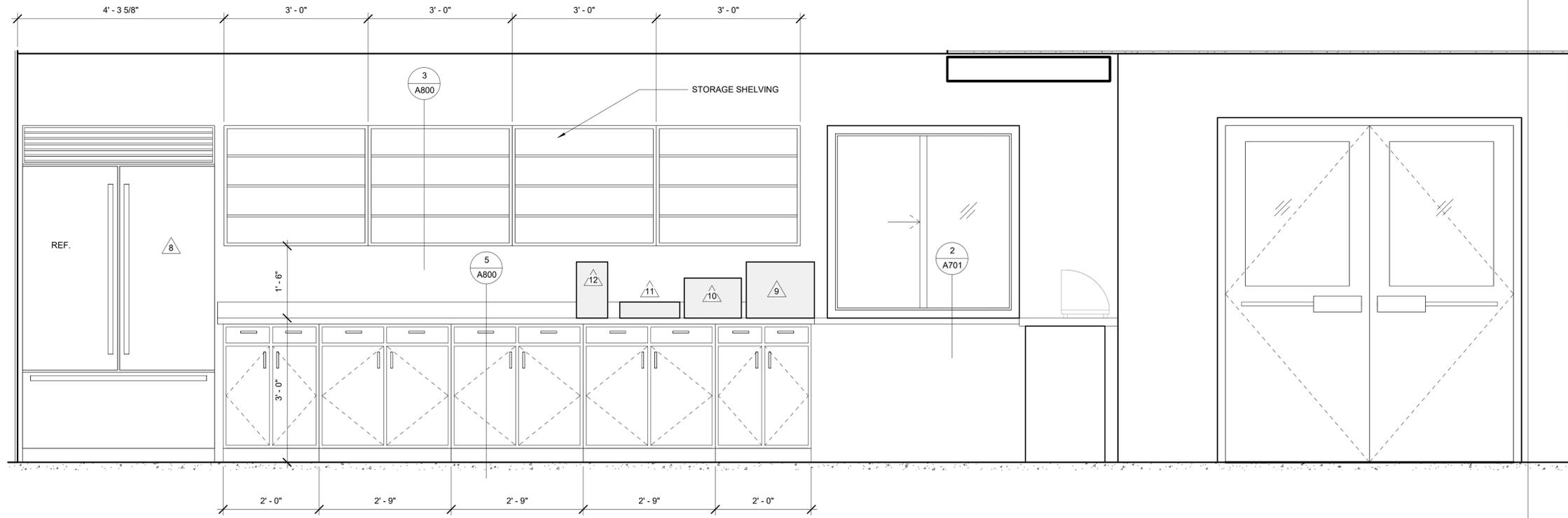
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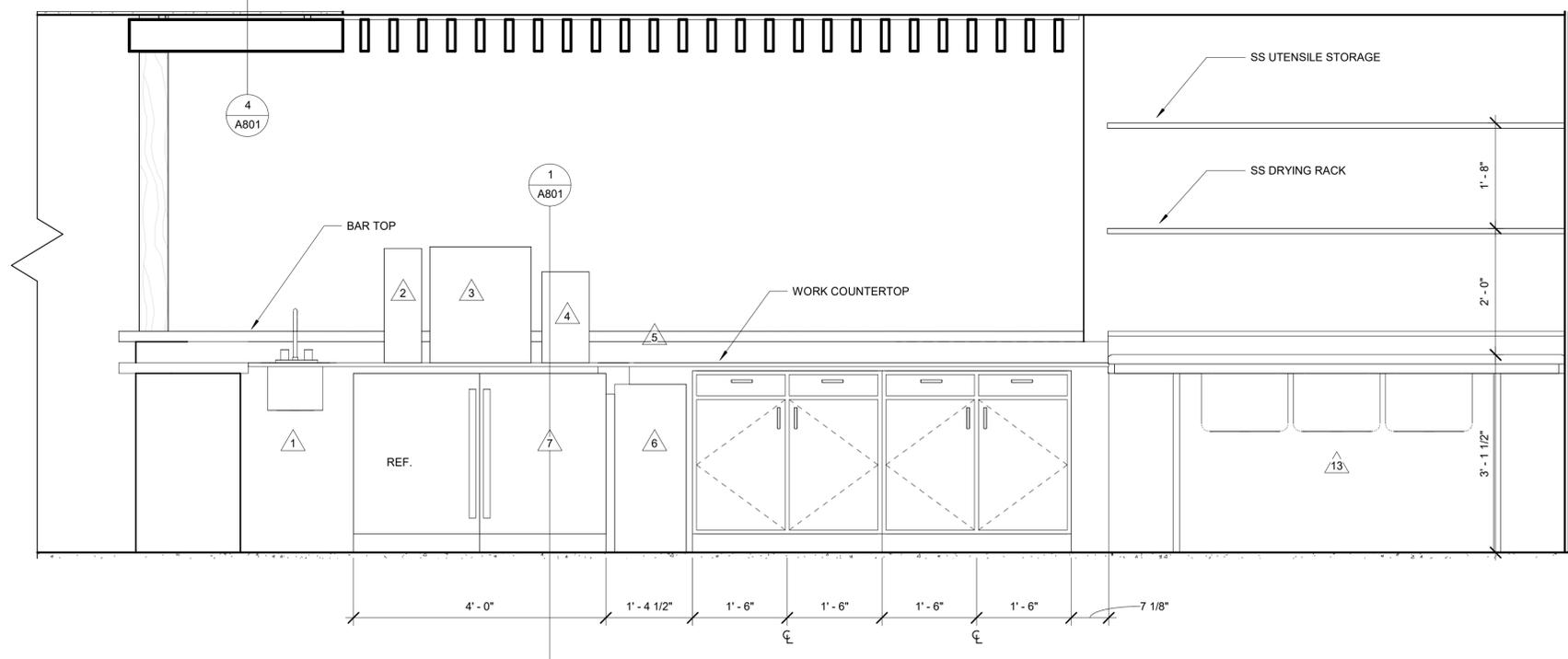
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**ANGOON VISITOR CENTER**

CITY OF ANGOON



**1 KITCHENETTE SOUTH ELEVATION**  
3/4" = 1'-0"



**2 KITCHENETTE NORTH ELEVATION**  
3/4" = 1'-0"

**KITCHEN EQUIPMENT SCHEDULE**

NO.	ITEM	MANUF.
1.	DROP IN SINK WITH FAUCET	REGENCY 10"X14"X5"
2.	COFFEE GRINDER	ASTRA MG 050,
3.	ESSPRESSO MACHINE	ASTRA M2CS019
4.	DRIP COFFEE	CURTIS CAFE 1DB
5.	KNOCK BOX	CHOICE 6"
6.	ICE MACHINE	SCOTSMAN CU0715
7.	U.C. REF.	PERLICK HC48RS4
8.	REF. / FRZ. COMBO	BEVERAGE AIR HBRF49HC-1-A
9.	MICROWAVE	AMANA RCS10TS
10.	COUNTERTOP OVEN	COOKING PERFORMANCE GROUP COH-D4-M
11.	PANINI GRILL	AVANTCO P85S
12.	SOUP SERVER	SERVER 8400 7QT
13.	3 COMPARTMENT SINK	STEELTON 84" 522CS31620LK,

No.	Description	Date

SHEET TITLE:  
**INTERIOR ELEVATIONS**

DATE: 11/10/2023

DRAWN: MRV  
CHECKED: PV

SHEET NO.  
**A600**

NOTE: 11"x 17" PRINT IS HALF SIZE



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**ANGOON VISITOR CENTER**

CITY OF ANGOON

No.	Description	Date

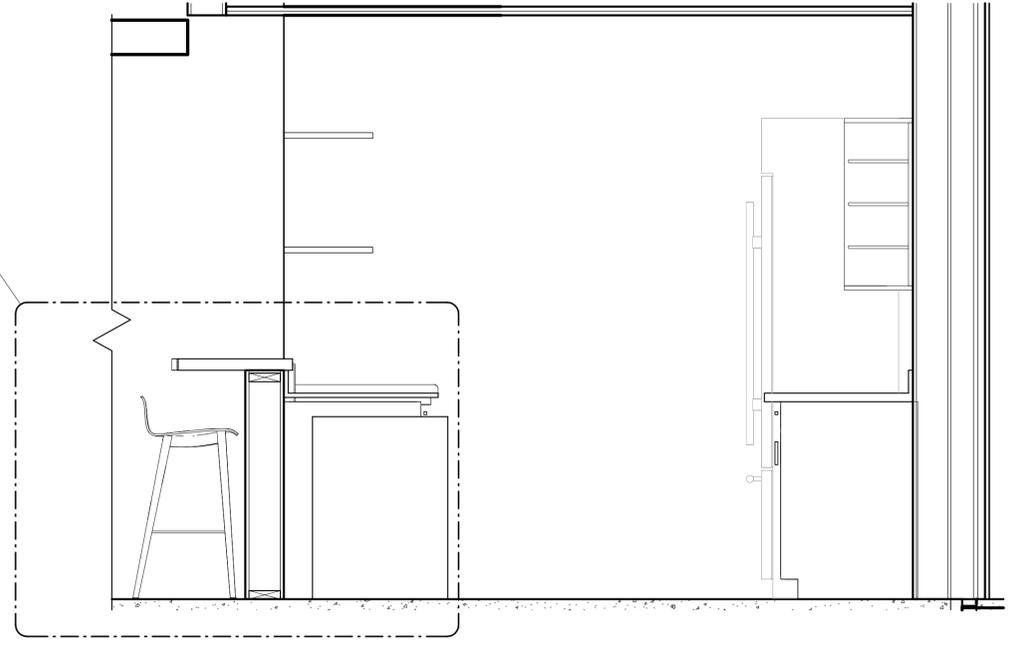
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**INTERIOR  
ELEVATIONS**

DATE: 11/10/2023

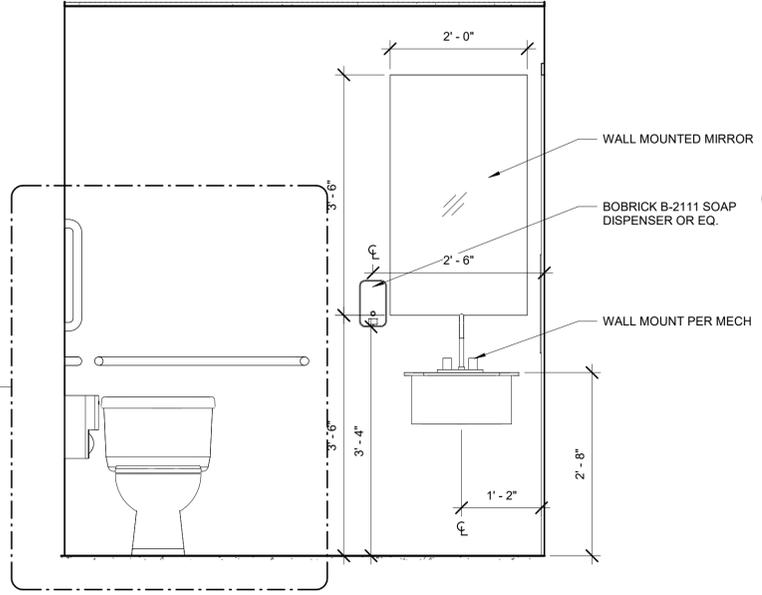
DRAWN: Author  
CHECKED: PV

SHEET NO.  
**A601**

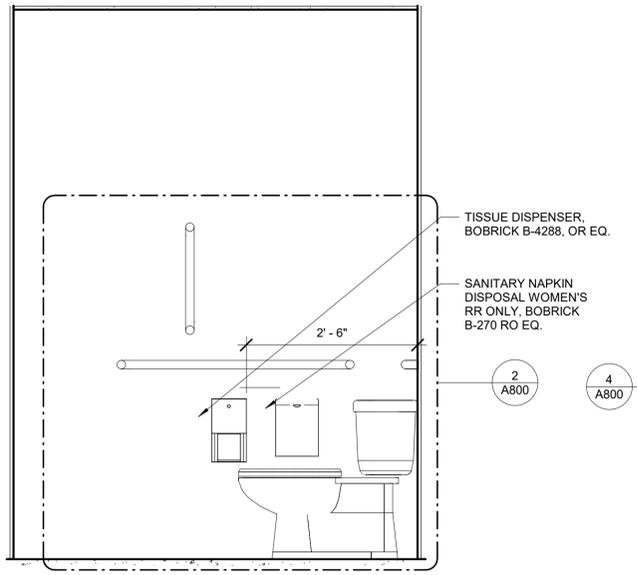
NOTE: 11"x 17" PRINT IS HALF SIZE



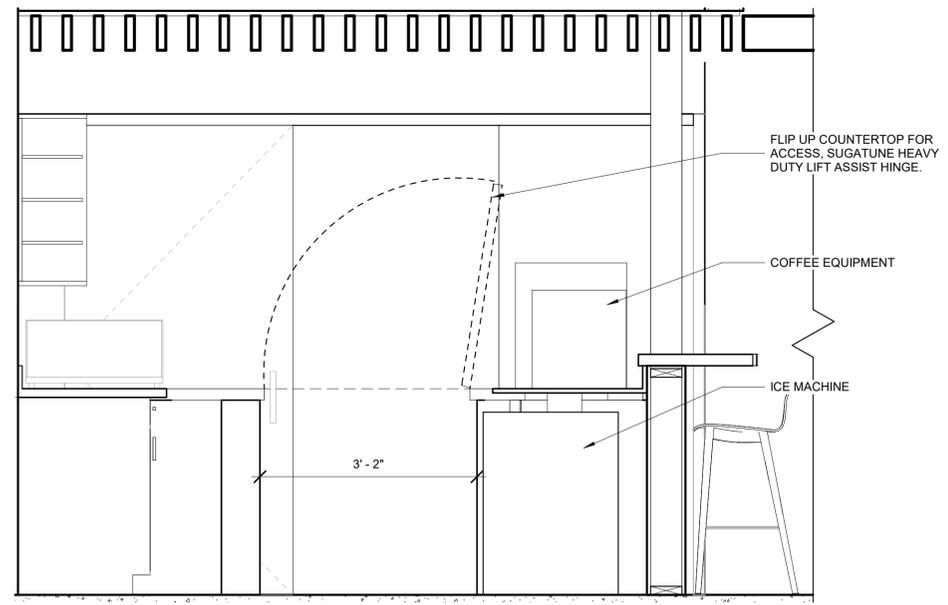
1 KITCHENETTE EAST ELEVATION  
3/4" = 1'-0"



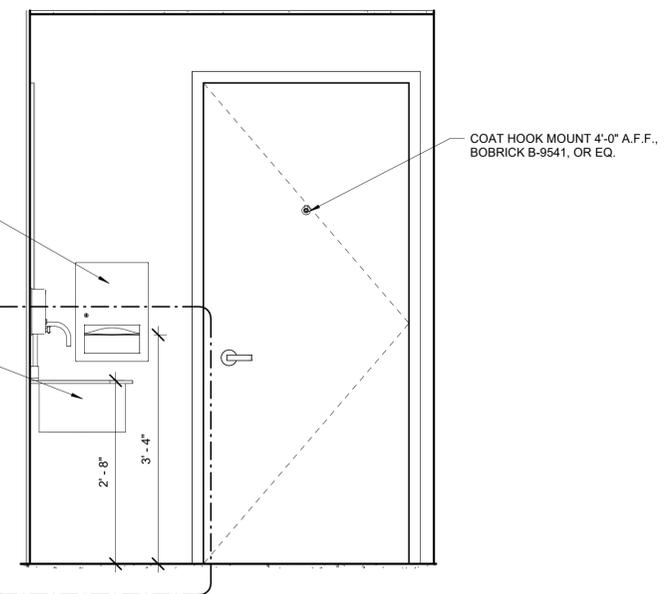
4 RR ELEVATION WEST  
3/4" = 1'-0"



5 RR ELEVATION SOUTH  
3/4" = 1'-0"



2 KITCHENETTE WEST ELEVATION  
3/4" = 1'-0"



3 RR ELEVATION NORTH  
3/4" = 1'-0"

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CONSTRUCTION DOCUMENTS

**ANGOON VISITOR CENTER**

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M/R # 2227

No.	Description	Date

SHEET TITLE:  
**TYPICAL EXTERIOR DETAILS**

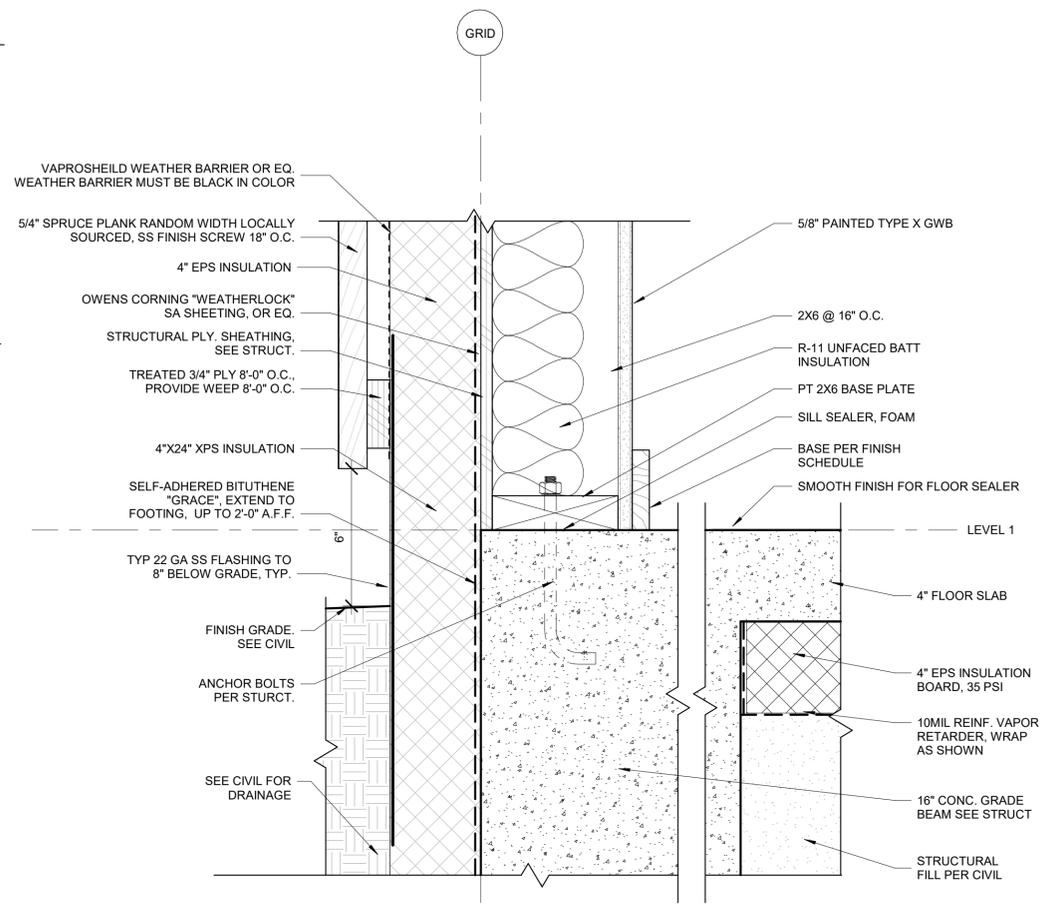
DATE: 11/10/2023

DRAWN: MRV

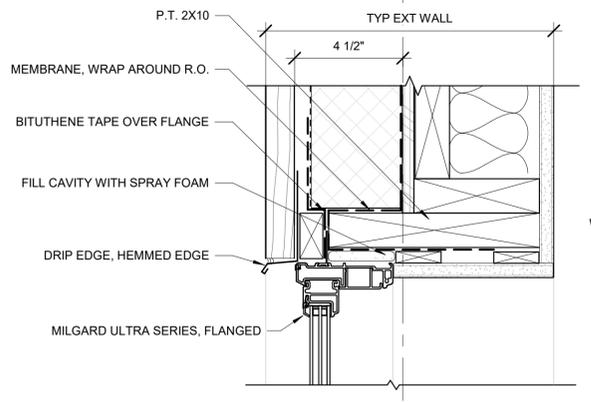
CHECKED: PV

SHEET NO.

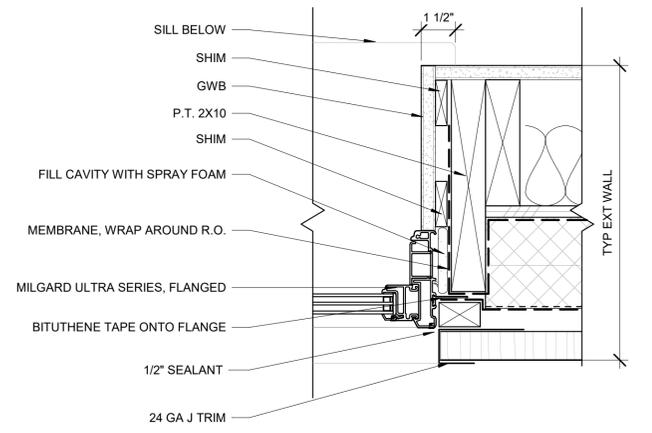
**A700**



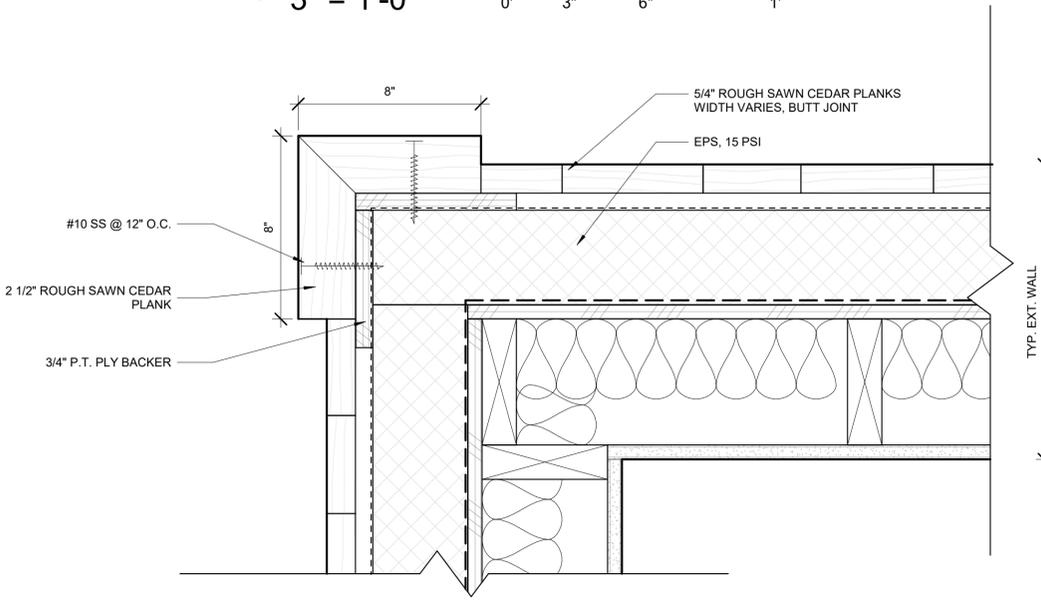
**1** TYP EXTERIOR WALL  
3" = 1'-0"



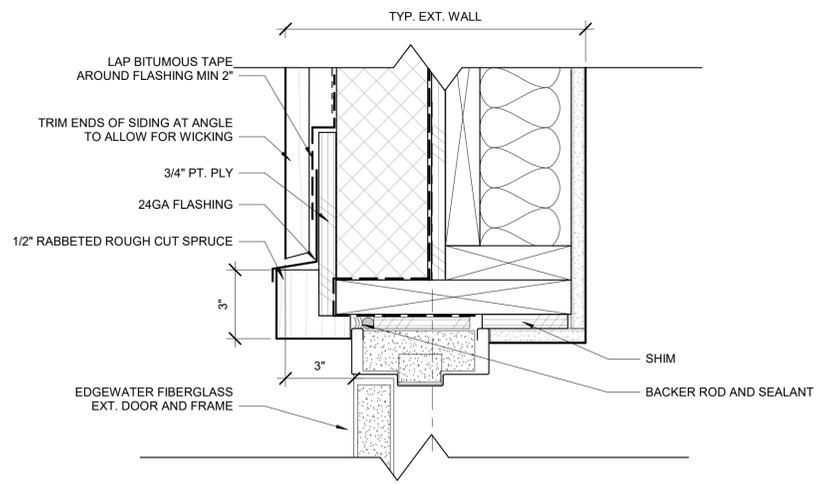
**3** TYP WINDOW HEAD  
3" = 1'-0"



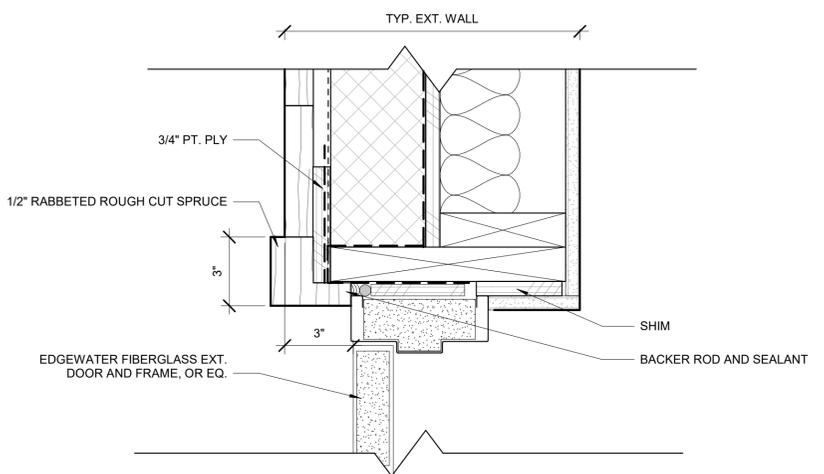
**4** TYP WINDOW JAMB  
3" = 1'-0"



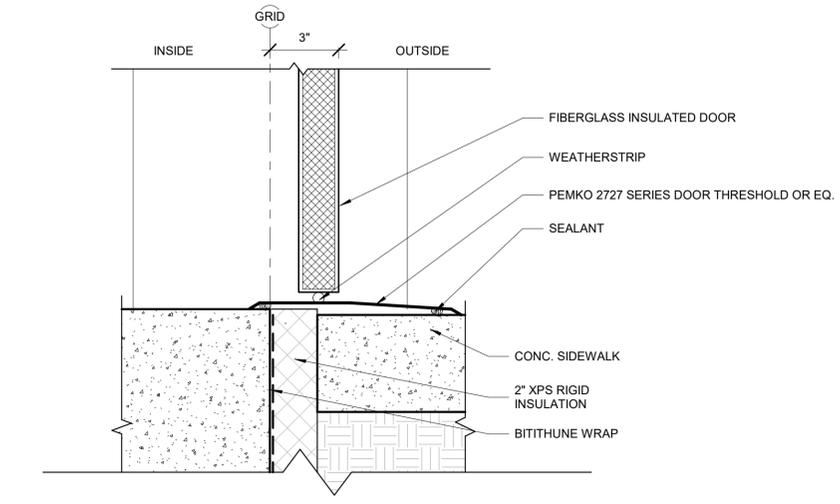
**2** TYP PLAN EXT. WALL AND CORNER  
3" = 1'-0"



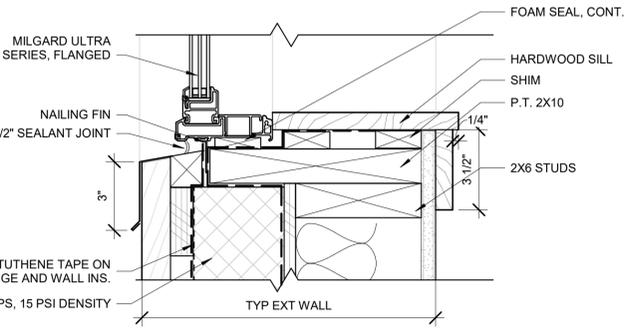
**6** TYP EXT. DOOR HEAD  
3" = 1'-0"



**7** TYP EXT. DOOR JAMB  
3" = 1'-0"



**8** TYP EXT. DOOR THRESHOLD  
3" = 1'-0"



**5** TYP WINDOW SILL  
3" = 1'-0"

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NOTE: 11"x 17" PRINT IS HALF SIZE



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No.	Description	Date

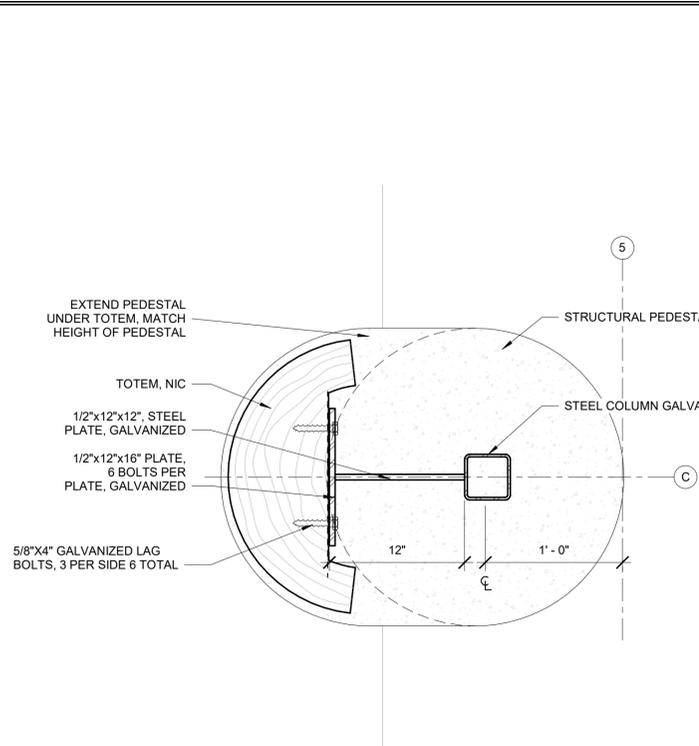
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**EXTERIOR  
DETAILS**

DATE: 11/10/2023

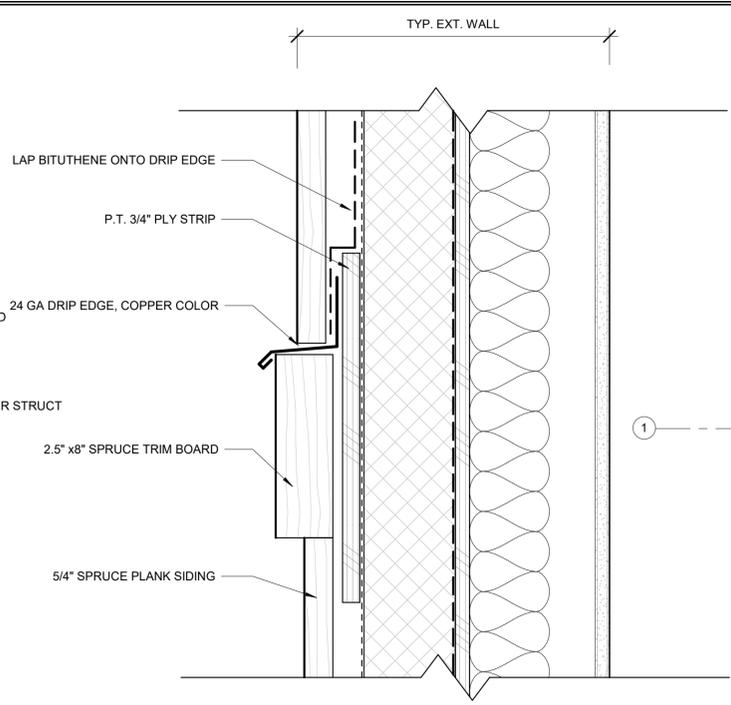
DRAWN: Author  
CHECKED: PV

SHEET NO.

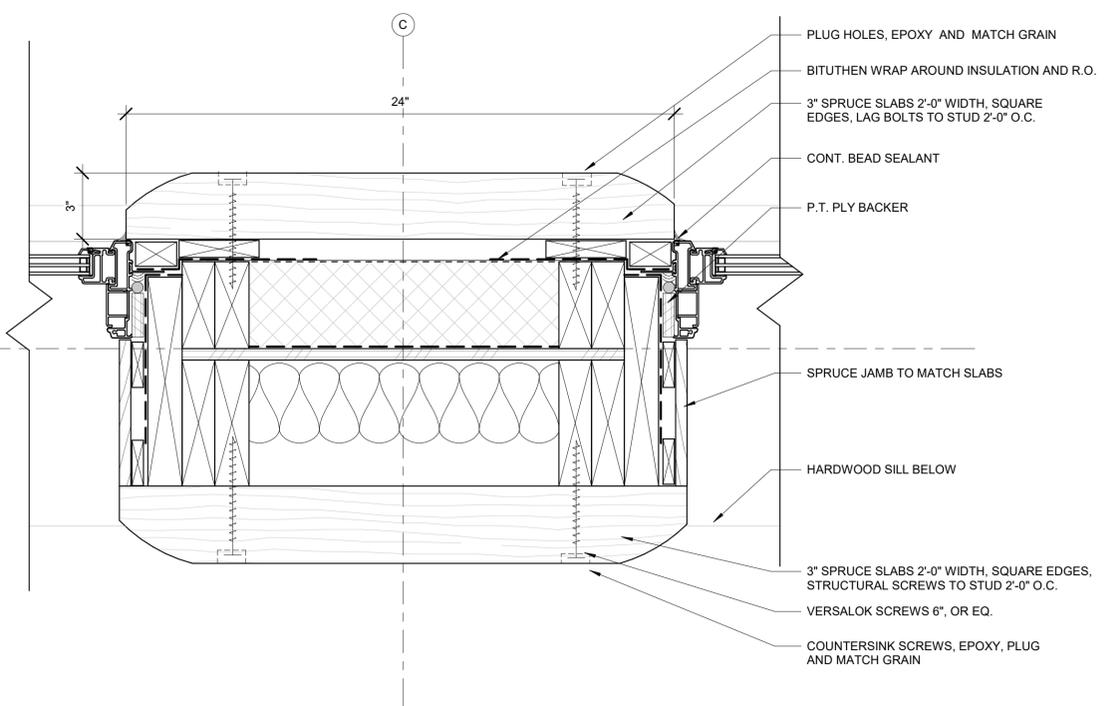
**A701**



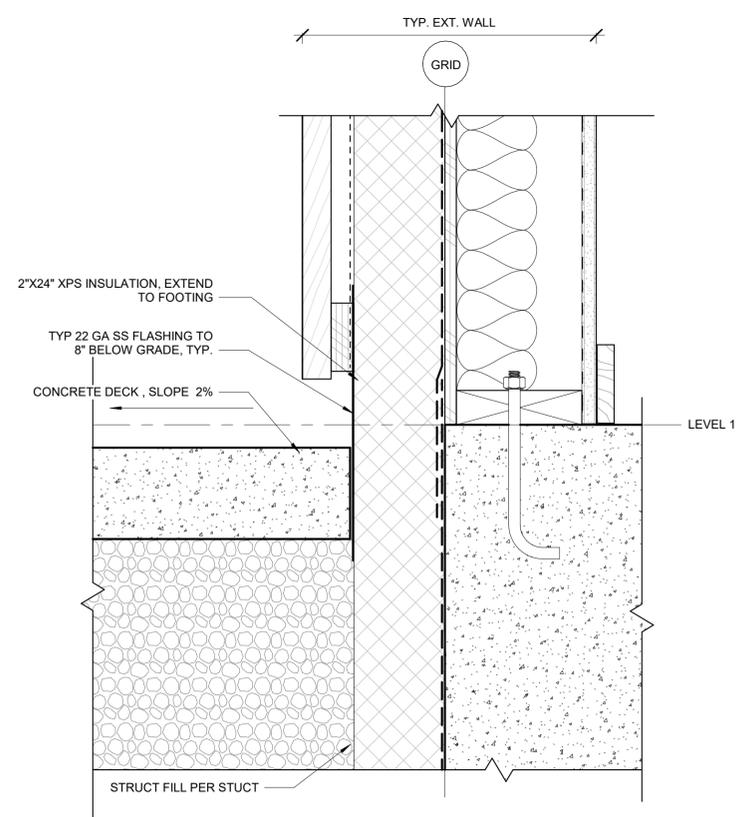
**5** TOTEM CONNECTION, PLAN  
1 1/2" = 1'-0"  
0' 6" 1' 2'



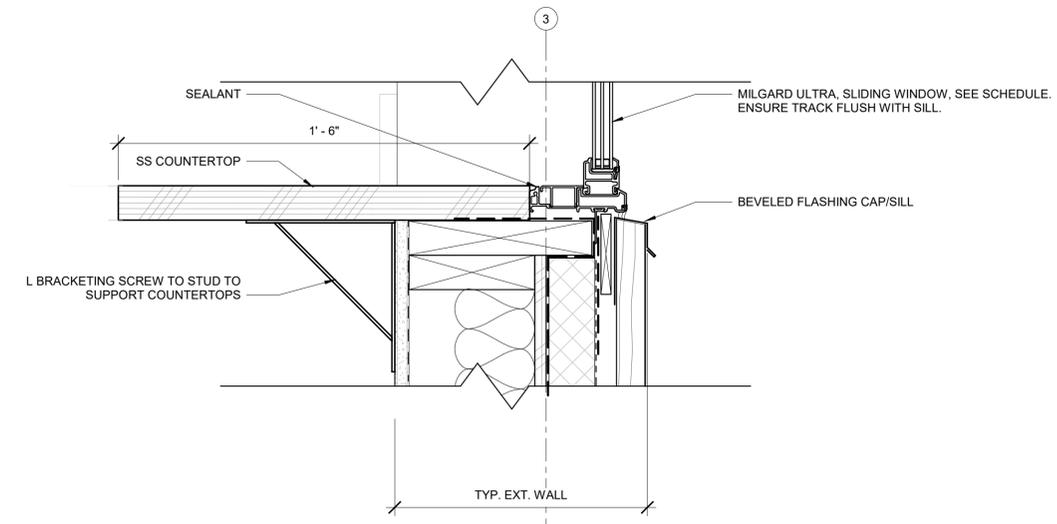
**3** NORTH WALL TRIM  
3" = 1'-0"  
0' 3" 6" 1'



**1** GRID C, FAUX LOG  
3" = 1'-0"  
0' 3" 6" 1'



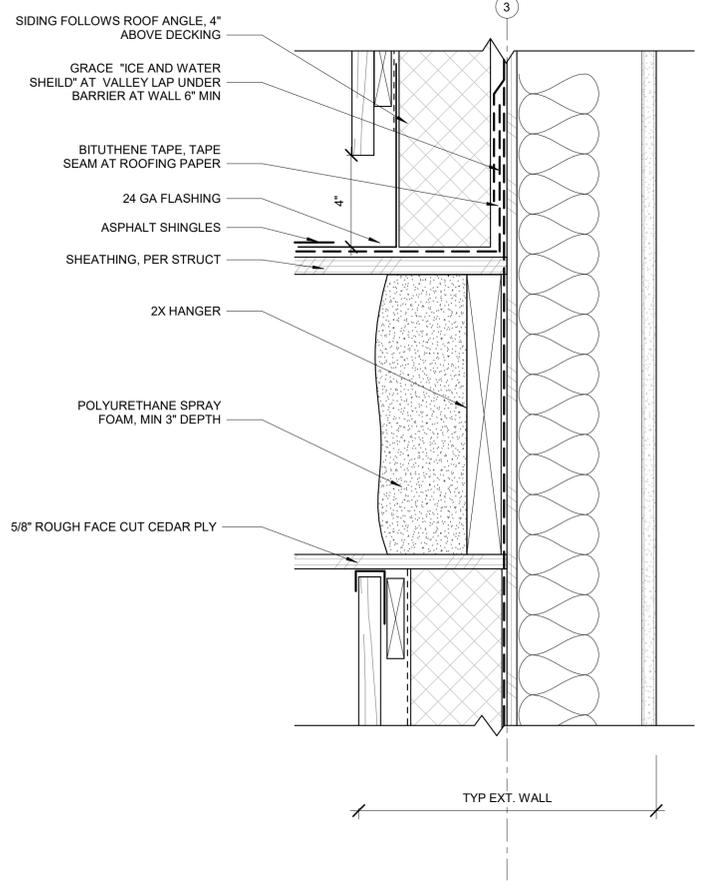
**4** EXT. WALL @ DECK/WALKWAY  
3" = 1'-0"  
0' 3" 6" 1'



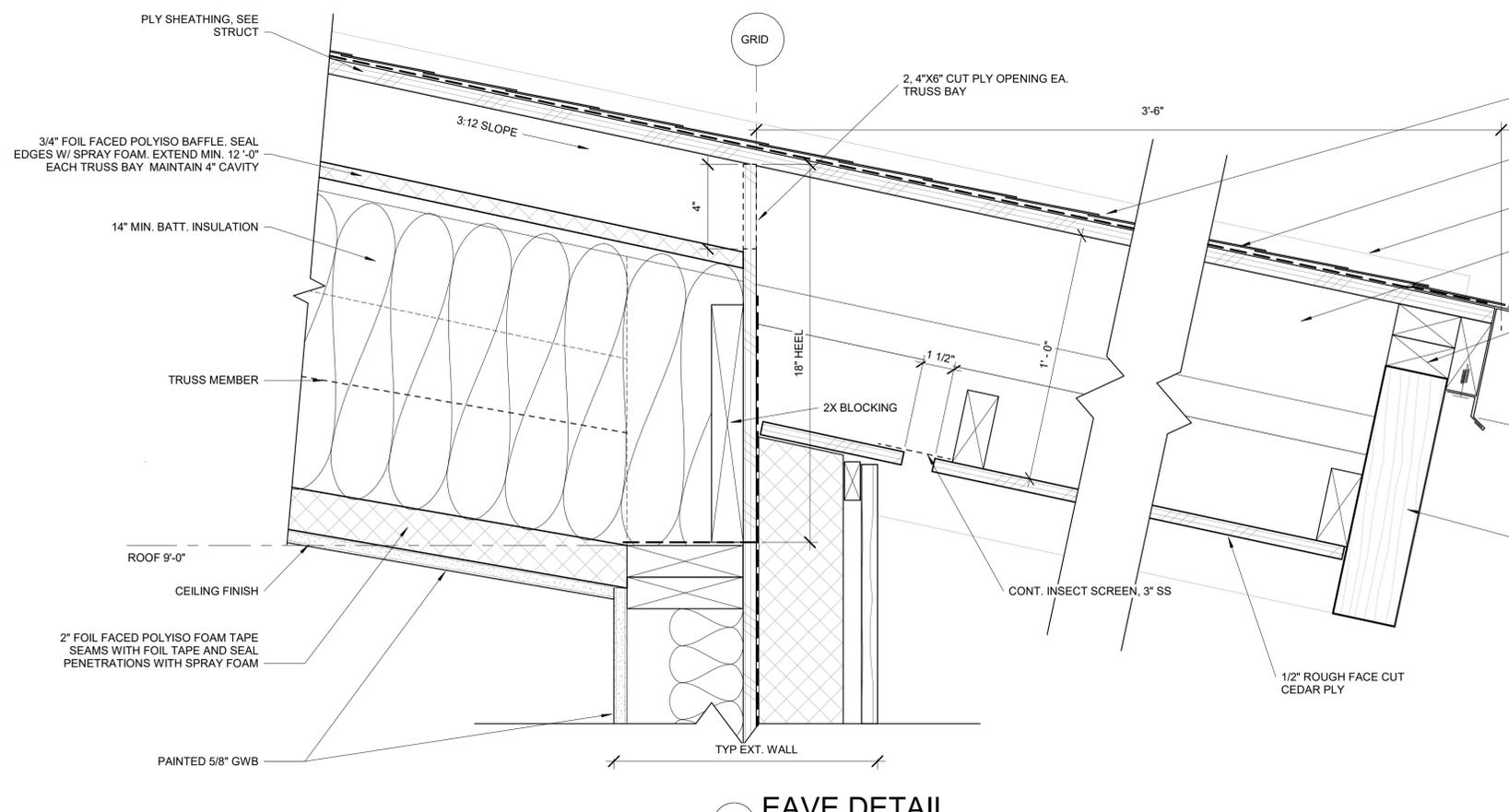
**2** CAFE SMALL TRANSACTION COUNTER  
3" = 1'-0"  
0' 3" 6" 1'

NOTE: 11"x 17" PRINT IS HALF SIZE

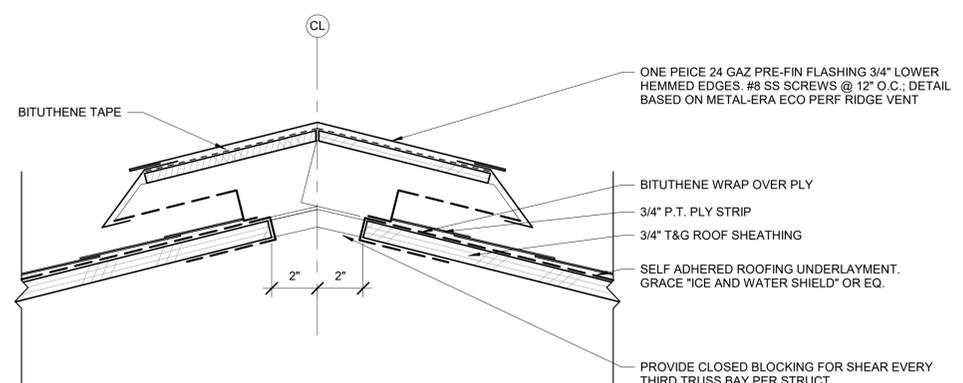
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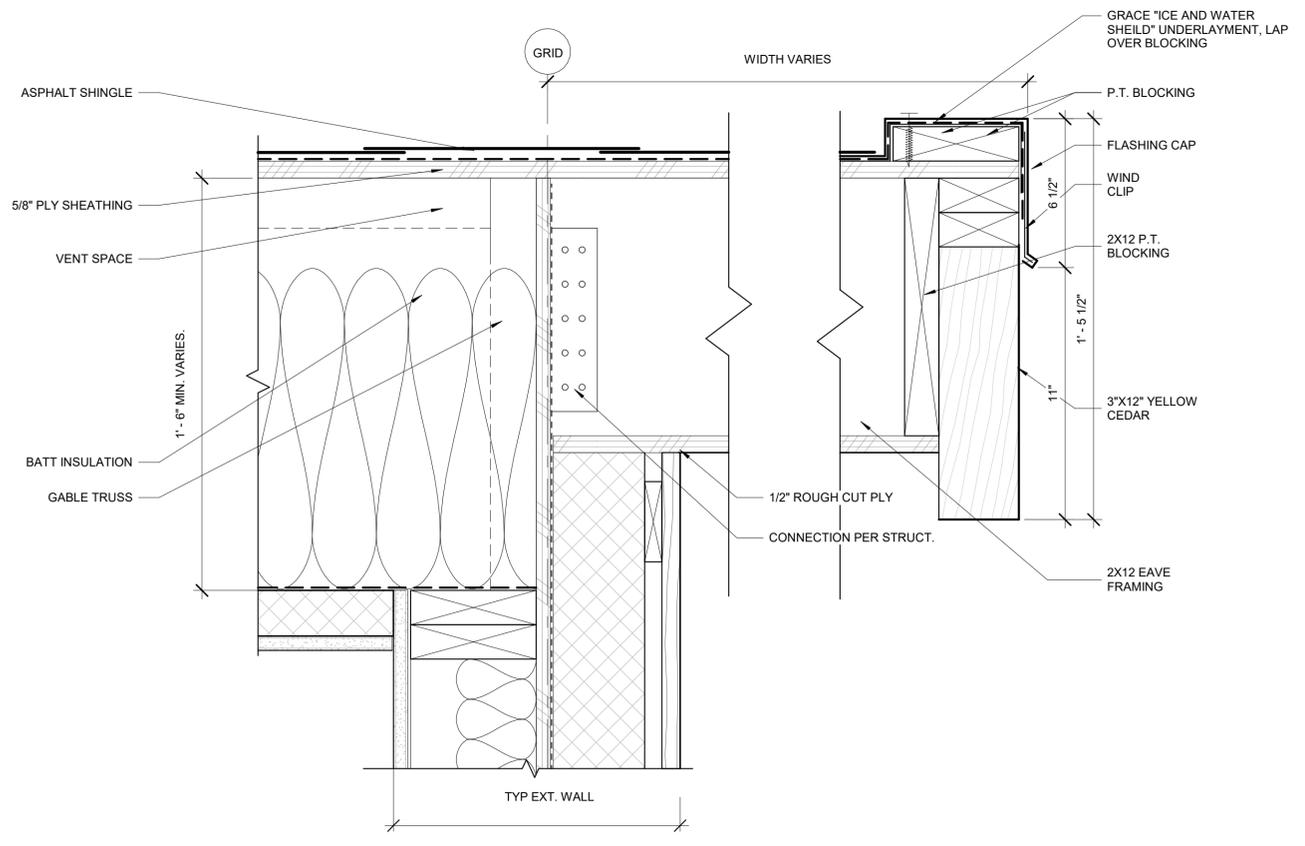
**3 WALL TO ROOF DETAIL**  
3" = 1'-0"



**1 EAVE DETAIL**  
3" = 1'-0"



**4 RIDGE VENT**  
3" = 1'-0"



**2 RAKE DETAIL**  
3" = 1'-0"



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**ANGOON VISITOR CENTER**  
CITY OF ANGOON

No.	Description	Date

SHEET TITLE:  
**EXTERIOR ROOF DETAILS**

DATE: 11/10/2023

DRAWN: Author  
CHECKED: PV

SHEET NO.  
**A710**

NOTE: 11"x 17" PRINT IS HALF SIZE







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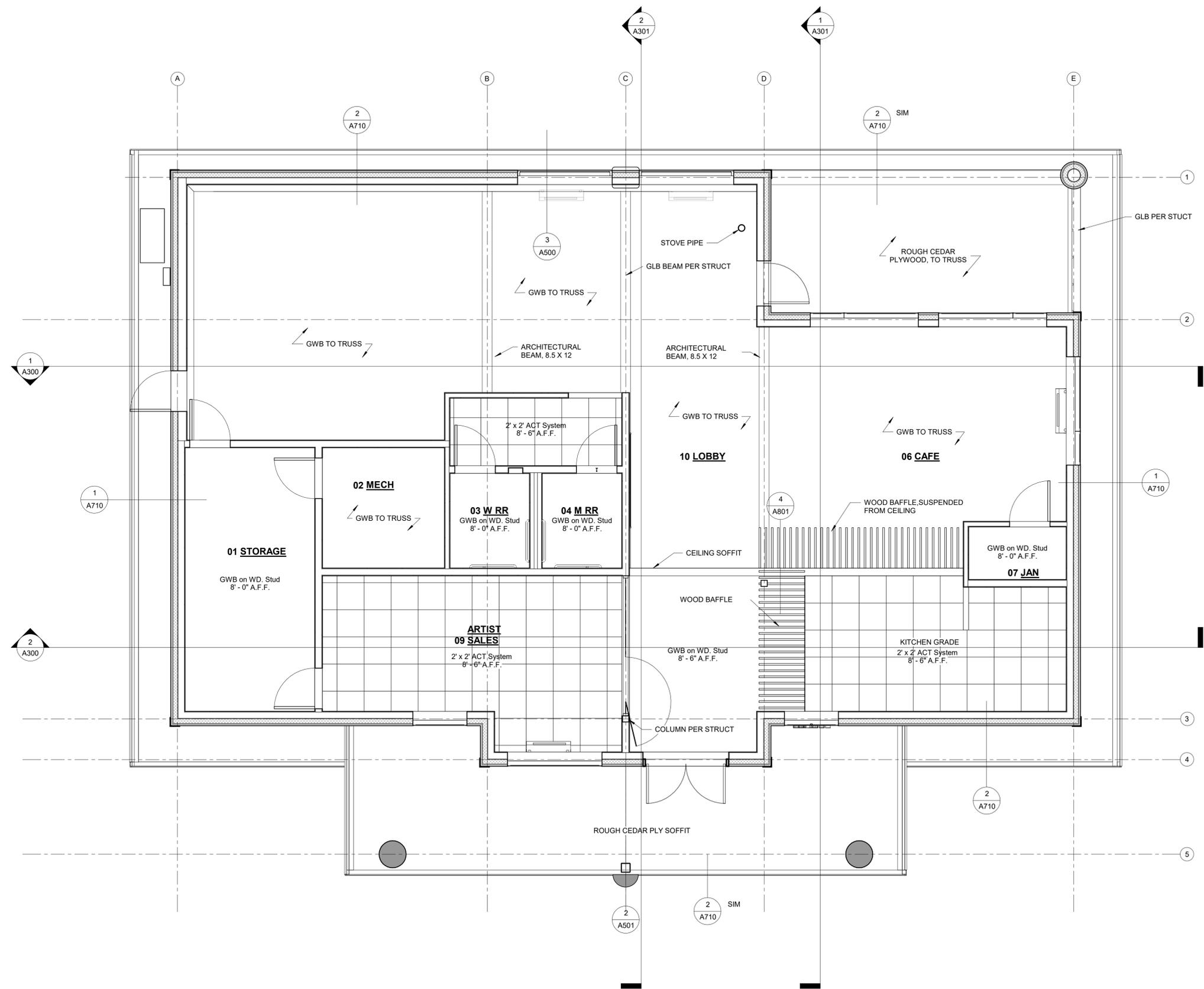
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CONSTRUCTION DOCUMENTS

# ANGOON VISITOR CENTER

CITY OF ANGOON

MIRV # 2227



**1 REFLECTED CEILING PLAN**  
1/4" = 1'-0"  
0' 2' 4' 8'

No.	Description	Date

SHEET TITLE:  
**REFLECTED  
CEILING PLAN**

DATE: 11/10/2023

DRAWN: MRV  
CHECKED: PV

SHEET NO.  
**A901**

NOTE: 11"x 17" PRINT IS HALF SIZE



No.	Description	Date

SHEET TITLE:  
**FOUNDATION PLAN**

DATE: 11/10/2023

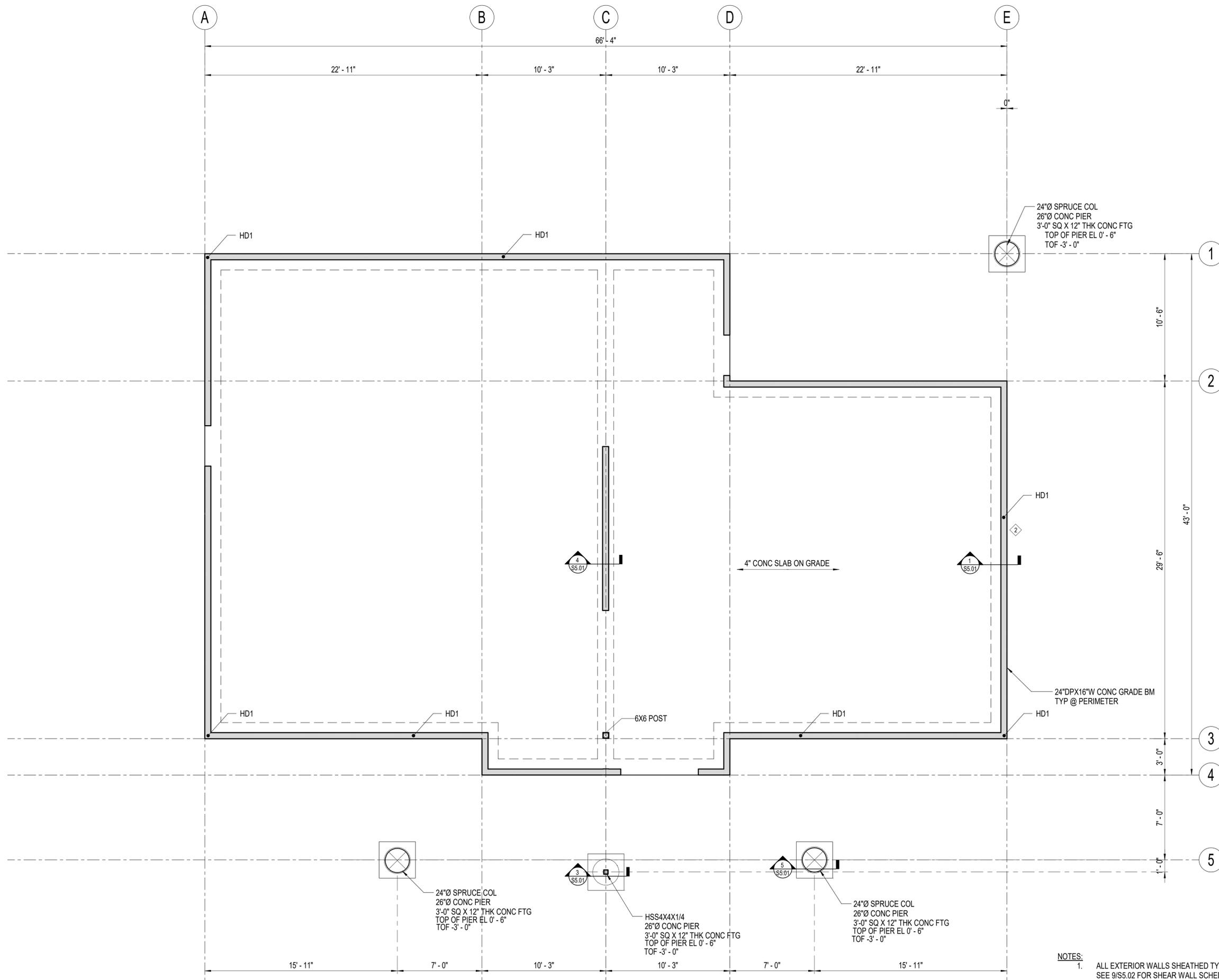
DRAWN: CMS

CHECKED: DLB

SHEET NO.

**S1.01**

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**1 FOUNDATION PLAN**  
1/4" = 1'-0"

- NOTES:**
1. ALL EXTERIOR WALLS SHEATHED TYPE: ◊ EXCEPT AS NOTED ON PLAN. SEE 9/S5.02 FOR SHEAR WALL SCHEDULE.
  2. HOLDDOWNS, SEE 10/S5.02 FOR HOLDDOWN SCHEDULE.

NOTE: 11"x 17" PRINT IS HALF SIZE

No.	Description	Date

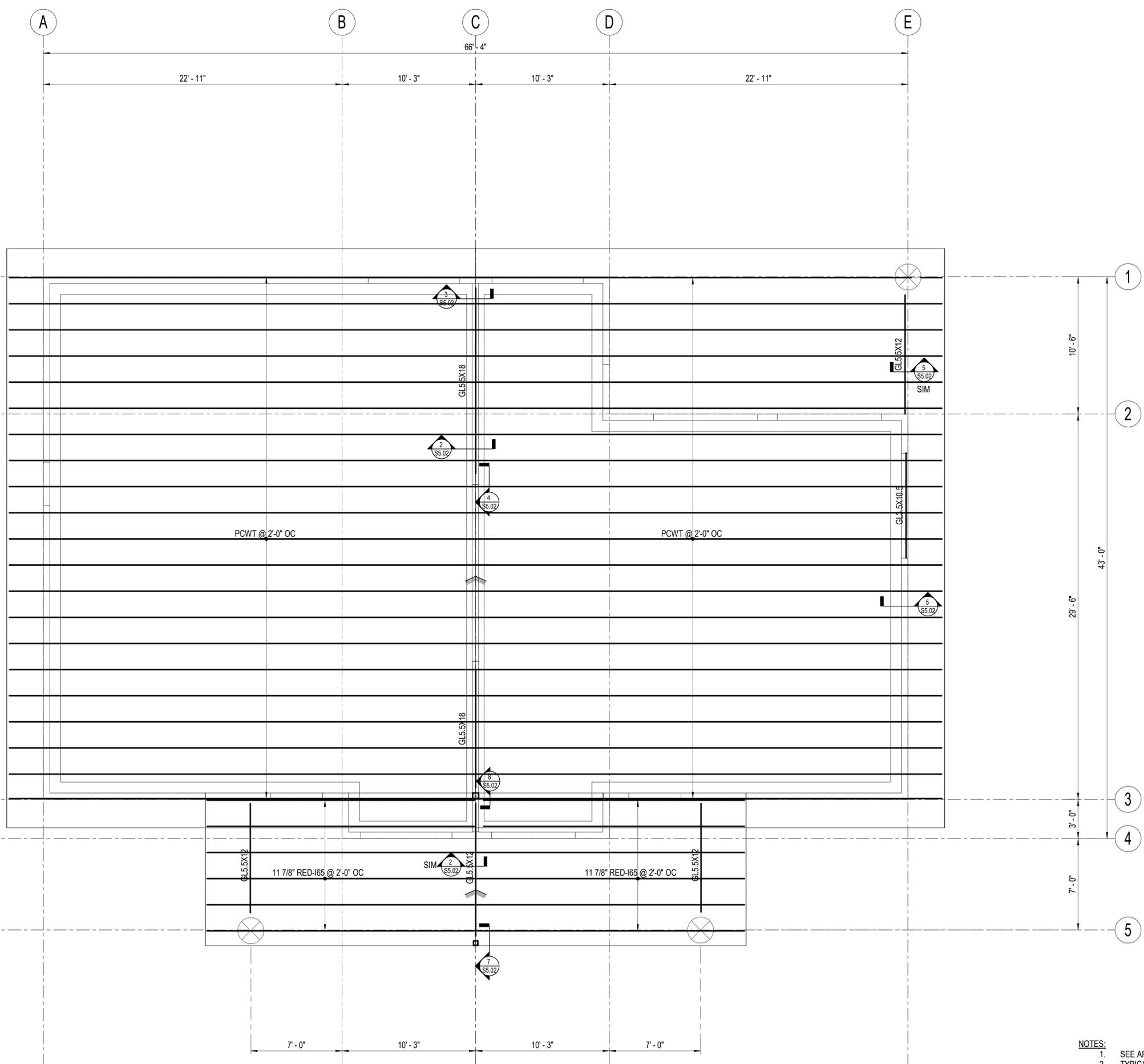
SHEET TITLE:  
**ROOF FRAMING PLAN**

DATE: 11/10/2023

DRAWN: CMS  
CHECKED: DLB

SHEET NO.

**S1.02**



**1 ROOF FRAMING PLAN**  
1/4" = 1'-0"

- NOTES:**
- SEE ARCH FOR TRUSS CONFIGURATION
  - TYPICAL EXTERIOR WALL HEADER 2 - 2X8.

NOTE: 11"x 17" PRINT IS HALF SIZE





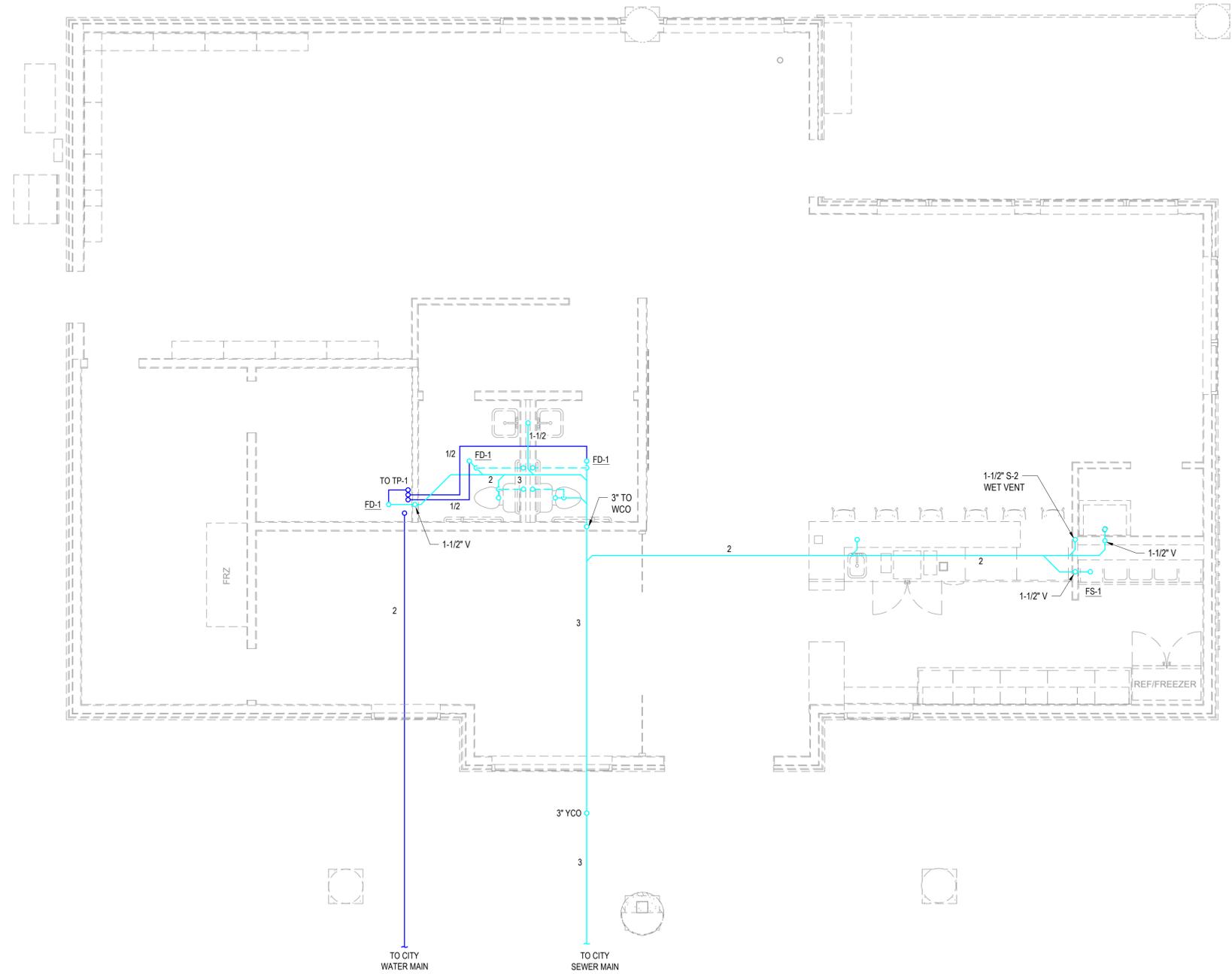






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**AlaskaEnergy**  
ENGINEERING LLC  
2500 Anaga Harbor Juneau, Alaska 99801 Phone: 907-788-1226 jrh@alaskaenergy.us



**1 UNDERFLOOR PLAN**  
SCALE: 0 2' 4' 8'

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**ANGOON VISITOR CENTER**

CITY OF ANGOON

No.	Description	Date

SHEET TITLE:  
**UNDERFLOOR PLAN**

DATE: 11/10/2023

DRAWN: KB / JR

CHECKED: JR

SHEET NO.

**M201**

NOTE: 11"x 17" PRINT IS HALF SIZE





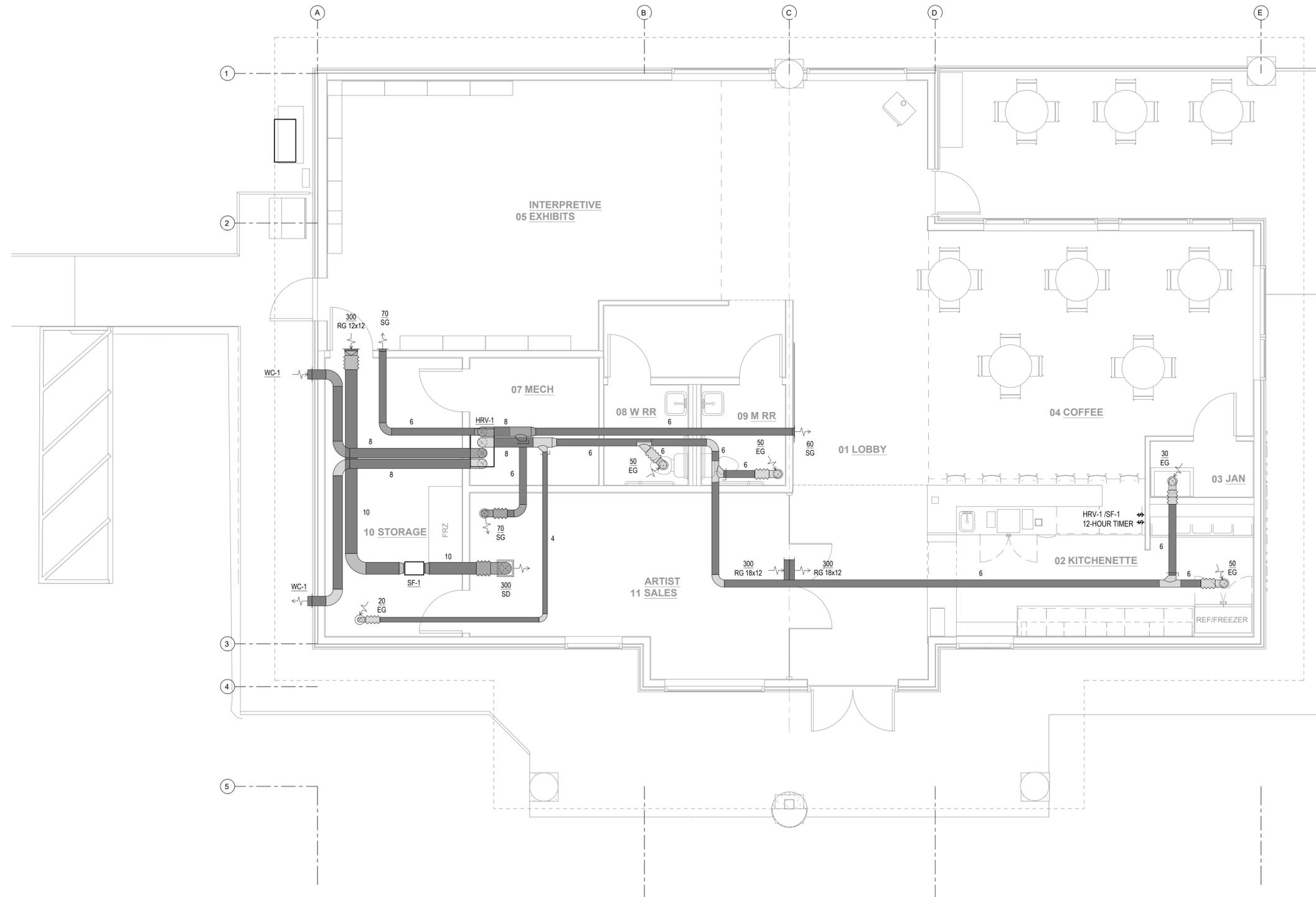
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**AlaskaEnergy**  
ENGINEERING LLC  
2500 Anaga Harbor Juneau, Alaska 99801 Phone: 907-786-1226 jrh@alaskaenergy.us

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**ANGOON VISITOR CENTER**

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**VENTILATION PLAN**  
SCALE: 0 2' 4' 8'

No.	Description	Date

SHEET TITLE:  
**VENTILATION PLAN**

DATE: 11/10/2023  
DRAWN: KB / JR  
CHECKED: JR

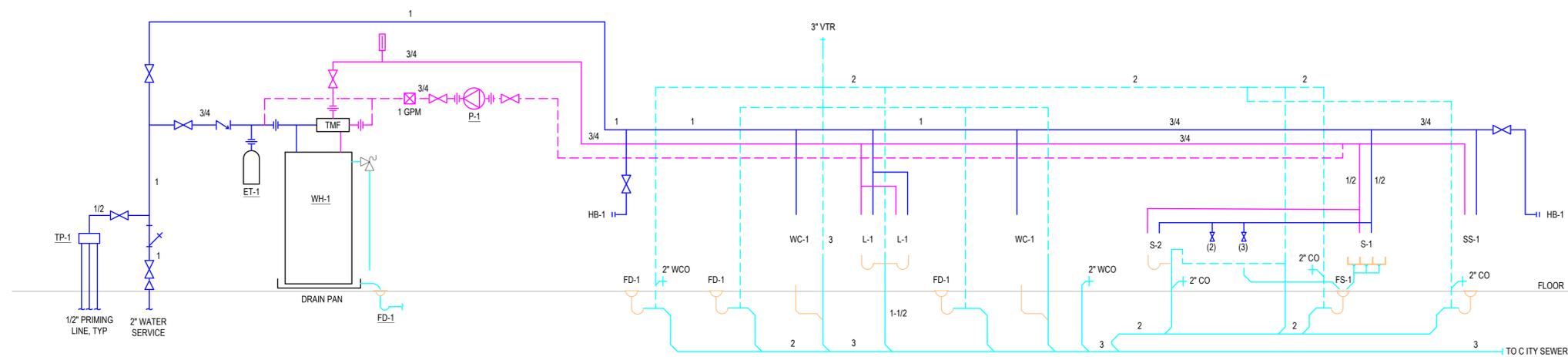
SHEET NO.  
**M203**

NOTE: 11"x 17" PRINT IS HALF SIZE



DRAWING NOTES

- (1) Connect the TMV and pump P-1 in accordance with the TMV manufacturers installation requirements.
- (2) 1/2" cold water stop valve for espresso machine.
- (3) 1/2" cold water stop valve for ice maker. Route drain to FS-1.



1  
M301 PLUMBING DIAGRAM

100% CONSTRUCTION DOCUMENTS

**ANGOON VISITOR CENTER**

CITY OF ANGOON

No.	Description	Date

SHEET TITLE:  
PLUMBING  
DIAGRAM

DATE: 11/10/2023

DRAWN: KB / JR

CHECKED: JR

SHEET NO.

**M301**

NOTE: 11"x 17" PRINT IS HALF SIZE









November 10, 2023

**GORMAN ENGINEERS**

10761 HORIZON DRIVE  
JUNEAU, ALASKA 99801-7626  
T: 907-723-8884 pgorman@gcl.net

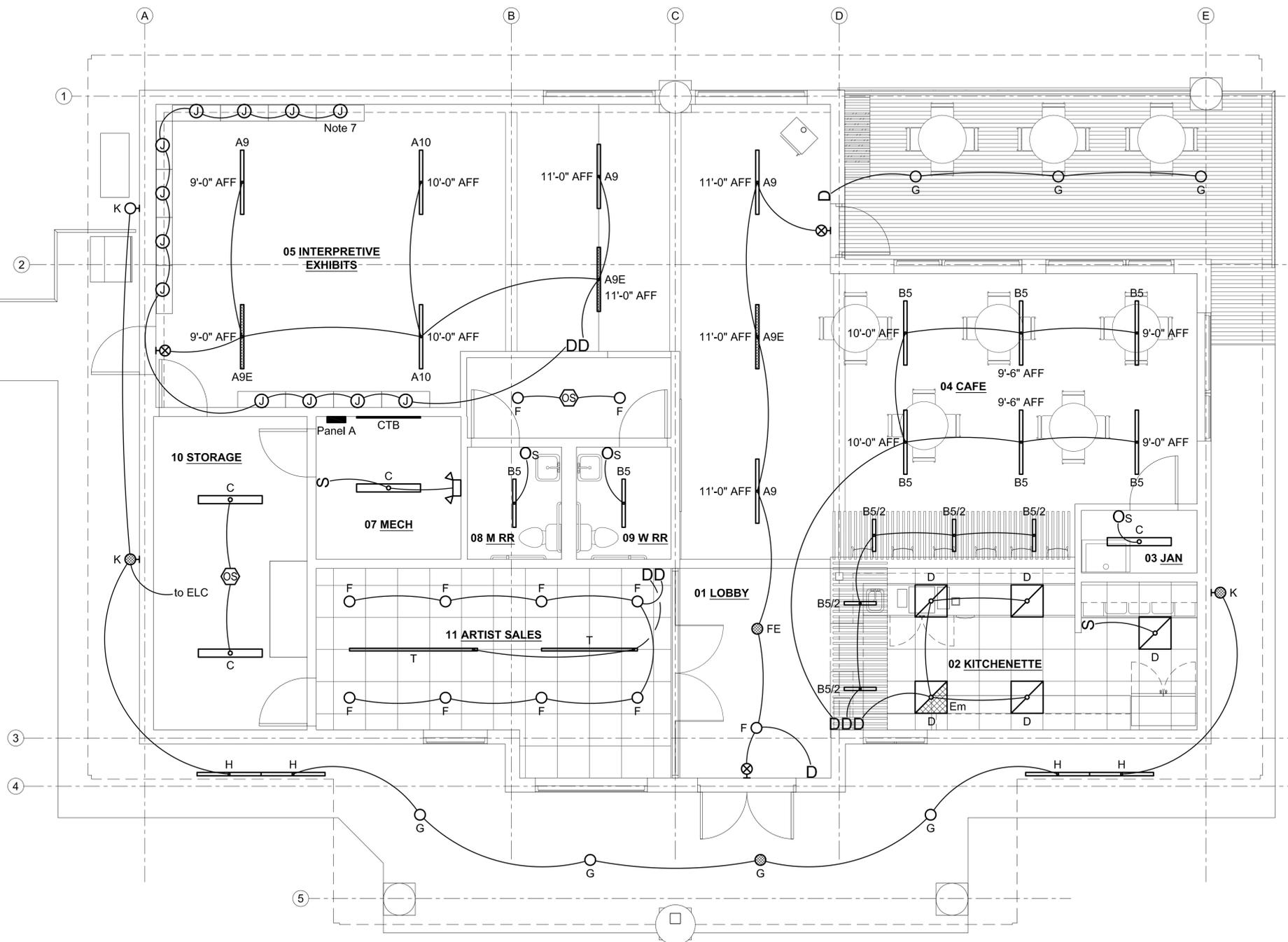
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MRV #2027

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# ANGOON VISITOR CENTER

City of Angoon



### SHEET NOTES

1. Provide all lighting, control devices and equipment as shown on this sheet. Include powered exit signs, emergency battery packs and emergency lights as shown.
2. Provide connection to all lighting and control devices and equipment shown. Refer to the Panel Schedule on Sheet E400 for general circuiting. Refer to the Luminaire Schedule on Sheet E400 for luminaire types and details.
3. Pull conductors for the circuits as shown in the Panel Schedule. All runs shall include a single and separate equipment grounding conductor, sized per the NEC.
4. Coordinate the installation of all luminaires and controls with Owner, the other trades, architectural drawings and manufacturer's requirements. Ensure the proper mounting heights, electrical configurations and clearances with other equipment and terminations. Provide approved seismic bracing/support for all ceiling mounted luminaires as required.
5. Refer to the exterior lighting control (ELC) schematic on E400 for connection of the exterior luminaires, illuminated signs and lettering, astronomic clock and control switches.
6. Mounting heights shown are to bottom of luminaire.
7. Provide junction boxes and dimmer control for future Display Case lighting. Coordinate with Owner.

### CONSTRUCTION NOTE

Plans are diagrammatic in nature. Locations of luminaires and controls may move per Owner request. Additional loads may be added and will be addressed on redlines before the final inspection.



### LIGHTING PLAN

SCALE: 0 4' 8' 16'

No.	Description	Date

SHEET TITLE:  
LIGHTING PLAN,  
SHEET NOTES

DATE: 11.10.2023

DRAWN: MRV/PG

CHECKED: PG

SHEET NO.

# E300

NOTE: 11"x 17" PRINT IS HALF SIZE





